3651522

THIS INSTRUMENT WAS PREPARED TO THE ALSO THE ALS

- Corporatio	· · · ·	and evicting :	under the la	ws of the State	of	DELAWARE	
a Corporation	ill, Olyanizou o orioginal ol	anu existing u	muertieta Sein C	COOK	O1		County,
				der of the note of			
t:	State						
				ka VILLIAM R	PUTTINO	7. MM. DET	<u> </u>
		SAINDON, H			34A47 O		10 05
				recorded			
•	•			COOK (County)			
				at Page			
does hereby	release in ful	I from the lien	and effect	of said mortgag	ge or deed	of trust th	e followi <b>ng</b>
property ther		X Y A					
	_			ANY'S CAMBRIE			
		T 4 OF SECTION, IN COOL		OWNSHIP 36 NO ILLINOIS	ORTH, RAN	√GE 13, E	AST OF THE
ALSO KNOWN	AS: 17736 COUNT	SYCAMORE TRY CLUB HILI	IS. LL 60	0477 ADG	<del>]</del>		
PERMANENT 1	INDEX NO.:	28 34 212 0	)20	),			
•	. 1			4			
In Witnes	s Whereof, th	nese presents	have been	execvied unde	er the sea	of said Co	orporation,
				FEBRU'N			
Attest:				- Aft		,	
	:		By	1911	accu	Vice	President
		Assistant Sec	cretary	4-	95	VIGE	President
<b>-</b>	**	CORPORAT	ION ACKN	OWLEDGEME	NT	0,5	
State of County of	ILLINOIS COOK		} ss.			175.	
On this		_day of	)	ARY , 19 <u>8</u>	6 A.D.,	before me	, appeared
OH MIIIO	K. J. G	•		to me perso			
dulv sworn, di				COMMERCIAL C	•	•	-
duit offering	a conj maning	_				Co	
and that the si	eal affixed to	the foregoing	instrumen	it is the corpora			
				If of said corpo			
		K, J, GLA		and the second of the second o			
•				ınd deed of said		tion.	
				nd and affixed r			y office in
	COOR	ζ		<u></u> }	ILLINOI	S	<u></u> ,
		(County)		. 1	(2	State)	
				11	-	10	
My Commissi	on Expires:	10/28/87	$\swarrow$	ldun	D. A	Lepma	<u>~</u>

Mail David UNOFFICIAL COPY Berwyn, Minis
60402

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