OUNO AUTOONS MORTGAGE
TO ELLE FOLLOWS MORTGAGE
TO SELLED NOTE EXHIBITED.

MORTGAGE FOR CORPORATIONS

Know All Men by These Presen	MAV	certain Indentur	a of Mortgage, bearing	
DAMIAN M. CZECHORSKI, BACHELOR			19, ⁸³ made and ex	recuted by
of the first part, to MANUFACTUR	RERS HANOVER M	ORTGAGE COR	PORATION	
of the second part, and recorded in the office of ILLINOIS DOCUMENT \$3308849 State of In Liber	he Register of Do		COO	K
SEE LEGAL DESCRIPTION ATTACHED	HERETO AND MA	DE A PART O	F	
is fully paid, satisfied and dis Lurged.				
Dated this 18th day	of November	er	19 86	
	TRANSC	OHTO SAVINGS	S ASSOCIATION	
0,			SUPERIOR AVE, N	E
	Whose a			
ligned in the presence of:	' ()	CLEV	ELAND, OH 44114	
Haren & Pople	Toolas By	R. Knittel	M. Sweeney, Secre	
CORPORATE SEAL		Ch		
TATE OF OHIO CUYAHOGA S55.			Ťć.	
On this 18th day	of Novem	ber	1986 Defore me al	ppeared
Thomas R. Knittel	and .	David I	M. Sweerav	
me personally known, who, being by me duly	sworn, did say tha	t they are respe	ctively the	
Assistant Vice President	and	Se	ecretary	
the TRANSOHIO SAVINGS ASSOCIATION)N		nd that the seal affixed	to said
strument is the corporate seal of said corporati	on, and that said i	instrument was s	igned and sealed in be	half of
id corporation, by authority of its Board of Dir	ectors, and	The	omas R. Knittel	
David M. Sweeney	acknowledge	ed said instrume	nt to be the free act an	d deed
said corporation.	. 6	7/	$(\bigcirc_{\circ} / \ldots$	a m
RENEE V. JOHNSON, Notary State of Ohio	Public MEN	ul.	18196	2//
My commission expires May 1	3, 1991		Notary Pul	
y commission expires			Cuyahoga County , C	Dhio

When recorded return to:

Drafted By:

Business Address:

ALMANUFACTURERS HANOVER MORTGAGE CORPORATION ATTN: PAYOFF

27985 FARMINGTON ROAD P.O. BOX 1800

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IDENTIFIED No. HARRY 305 YOURELL Res Strate of

UNIT NUMBER ONE HUNDRED AND TWELVE (112) AS PELINLALLU ON SURVEY PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE WEST FOUR HUNDRED AND NINET (F VE (495.0) FEET OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP FORTY TWO (42) NOWTH, RANGE ELEVEN (11) EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION FIFTEEN (15), SAID POINT BEING THREE HUNDRED FIFTY FOUR AND TWO HUNDREDTHS (354.02) FEET SOUTH OF (AS MEASURED ALONG SAID WEST LINE WHICH BEARS SOUTH 00°04'17" EAST), THE NORTHWEST CORNER THEREOF; THENCE NORTH 89°55'43" EAST, EIGHTY AND FORTY FOUR HUNDREDTUS (80.44) FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 60°66'10" EAST THENCE NORTH 69°56'19" EAST, SIXTY FOUR AND THIRTY THREE HUNDREDTES (64.33) FEET; THENCE SOUTH 20°03'41" EAST, ONE HUNDRED THIRTY ONE AND TWENTY FIVE HUNDREDTHS (131.25) FEET; THENCE SOUTH 59°57'34"
EAST, ONE HUNDRED THIRTY ONE AND TWENTY FIVE HUNDREDTHS (131.25)
FEET; THENCE SOUTH 30°02'26" WEST, SIXTY FOUR AND THIRTY THREE HUNDREDTHS
(64.33) FEET; THENCE NORTH 59°57'34" WEST, ONE HUNDRED TWENTY TWO
AND EIGHTY THREE HUNDREDTHS (122.83) FEET, THENCE SOUTH 49°42'05" WEST, ONE HUNDRED TWENTY TWO AND EIGHTY THREE HUNDREDTHS (122.83) FEET; THENCE NORTH 40° 17'55" WEST, SIXTY FOUR AND THIRTY THREE SUNDREDTHS (64.33) FEET; THENCE NORTH 49°42'05" EAST, ONE HUNDRED TWENTY FOUR AND EIGHTY THREE HUNDREDTHS (124.83) FEET; THENCE NORTH 2003'41" WEST, ONE HUNDRED SEVENTEEN AND NINETY TWO HUNDREDTHS (117.92) FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS,

WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A MATIONAL BANKING ASSOCIATION, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST NUMBER 77198, AND REGISTERED WITH THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINOIS, AS DOCUMENT NUMBER LR2826142; TOGETHER WITH AN UNDIVIDED 1.721368 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS SAID UNITS ARE DELINEATED ON SAID SURVEY PLAT).

03-15-402-021-10/2