UNOFFICIAL, COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION Cc 20285/CA

ł	104N NO. 58-918064-3
	KNOW ALL MEN BY THESE PRESENTS, That the THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
	OF ILLINOIS SUCCESSOR TO UNITY SAVINGS ASSOCIATION
90.	a corporation of the State of ILLINGIS , for and in consideration of the payment of
28	the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancella-
12	tion of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
t	hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto SOUTH CHICAGO SAVINGS BANK AS TRUSTEE FOR TRUST AGREEMENT DATED OCTOBER 29,1965, AND (TRUME AND NATIONALLY) KNOWN AS TRUST NO. 11-1260, AND NOT PERSONALLY
* "	heirs, legal ripresentatives and assigns, all the rights, title, interest, claim or demand
35 02	whatsoever it may have acquired in, through or by a certain MORTGAGE , bearing date the REGISTERED REGISTERED REGISTERAR'S
283	29TH of the OCTOLER , 19 65 , and recorded in the Recorded Office of COOK County, in the State of 17 INOIS , in Book 1982-20f records, on page 464 , as Document
Cancelo	No. 2256579 , to the premises therein described, situated in the County of COOK
3	
0	THE EAST 20 FEET OF THE WEST 140.33 FEET OF THE NORTH 79 FEET OF LOT 2 IN WM. RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION
ales	OF PART OF BLOCKS 1,4,5,6,11 AND 12, OF CALUMET TRUST'S SUBDIVISION NO. 3, ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION OF CETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, A CORDING TO PLAT OF SAID WM. RANDALL'S
L	RESUBDIVISION REGISTERED IN THE OFFICE OF THE PEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS JUNE 28,1960 AS DOCUMENT NO. 1928974.
DE	
WS MORT	*** TAX I.D. NO. 26-07-103-054-0000 *** COMMONLY KNOWN AS 9564 Co. fax
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SS S	Occarbon with all the appurtenances and privileges thereunto belonging or appertaining.
• • •	ogether with all the appurtenances and privileges thereunto belonging or appertaining. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILL. IN TESTIMONY WHEREOF, the said SUCCESSOR TO UNITY SAVINGS ASSOCIATION
\sim $^{\circ}$	Loan Servicing Loan Servicing Loan Servicing Loan Servicing Loan Servicing
LEGAL CANCE	THE TALMAN HOME SEDERAL SAVINGS AND
E S	October , 1985 . LOAN ASSOCIATION OF ILLINOIS SUCCESSOR TO UNITY S.VINGS ASSOC.
	Il I de La
	Elizabeth Haskett) XIII
	Loan Servicing Officer Attestinated Cumming
	Assistant Secretary, Marie Cummings

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: CECILIE T. RIES, ONE SOUTH DEARBORN STREET, CHGO, ILL. 60603 (Name) (Address)

Citicorp Savings of Illinois One South Dearborn Street Chicago, Illinois 60603

UNOFFICIAL COPY

STATE OF Illinois			
COUNTY OF Cook SS.			
I, Sharon Prokuski			
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elizabeth Haskett			
personally known to me to be the Officer President of the Talman Home Federal			
Savings and Loan Association of Illinois , a corporation, and Marie Cummings ,			
personally known to me to be the Assistant Secretary of said corporation, and			
personally known to me to be the same persons whose names are subscribed to the foregoing			
instrument, appared before me this day in person and severally acknowledge that as such			
Loan Servicing Officer President and Assistant Secretary, they signed and delivered the			
Loan Servicing said instrument as Jificer REMEMBERS and Secretary of said corporation and caused the			
corporate seal of said corporation to be affixed thereto, pursuant to authority given by			
the Board of Directors of said corporation, as their free and voluntary act, and as			
the free and voluntary act of sud corporation, for the uses and purposes therein set forth.			
GIVEN under my hand and Corporate seal this 21st day of October 19 85			
GIVEN under my hand and Corporate seal this 21st day of October 19 85			
Zabeth Haskett Loan Servicing Officer			
Zabeth Haskett Loan S	,-		
Maile Cummings , Assistant Secretary			
HARRY IDE	AR F		
DENTIFICAGO, BOX 121.			
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