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REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL



CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES
JOHN L. RICE

REGISTRAR OF TORRENS TITLES COOK COUNTY, ILLINOIS CHICAGO 60602

Re: Certificate of Title No. 1421622 Vol. 2848-2 Page 312
Westerly 3 ft of LOT 32 LOT 33 in Blk 3 in Kemper's High
Ridge Subdn being a Subdn of part of the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$
of Sect. 6-40-14, E. of the 3rd P.M., in Cook County,
Illinois, according to the Plat thereof recorded 2/24/81.
as Doc. 1423875 in Book 46 of Plats, page 24.
Case No. 86 C 7837

Fleet Mortgage Corp. vs. Sargon A. Awdisho, et als.

Harry 'Bus' Yourell
Registrar of Titles
Cook County, Illinois

Dear Sir:

I have examined proceedings in the United States District Court, Northern District of Illinois, Eastern Division, being a proceeding to foreclose a mortgage registered as document no. 3358042, covering the premises described in the foregoing Certificate of Title, also a Special Commissioner's Deed issued by Thomas Johnson, Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, to Secretary of Housing and Urban Development, and I find that title to premises aforesaid will be vested in:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

Subject to:

1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered

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Certificate of Title No. 1421622
Case No. 86 C 7837

Page 2

December 2, 1980 and Order Approving Report of Sale and Distribution dated January 21, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 86 C 7837, and entitled Fleet Mortgage Corp. vs. Sargon A. Awdisho, et als.

4. Uncancelled memorials appearing on the outstanding Certificate of Title.

5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered December 2, 1980 and Order Approving dated January 21, 1987 in the United States District Court for the Northern District of Illinois, Eastern Division, Case No. 86 C 7837, and entitled Fleet Mortgage Corp. vs. Sargon A. Awdisho, et als.

6. Registration of Special Commissioner's Deed dated July 16, 1987, issued by Thomas Johnson, Special Commissioner of the United States District Court for the Northern District of Illinois, Eastern Division; without surrender of Owner's Duplicate Certificate of Title; without surrender of Mortgagee's Duplicate Certificate of Title.

Very truly yours,



Fred Kinsky
Examiner of Titles

July 28, 1987
amk

DeKalb County Clerk's Office

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3651959

CG-4446

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

Fleet Mortgage Corp.

PLAINTIFF,

-VS-

Sargon A. Awdisho, Mary Awdisho,
Harry "Bus" Yourell, Registrar
of Titles

DEFENDANTS

NO. 86 C 7837

THIS TRANSACTION IS EXEMPT UNDER
PARAGRAPH (B) OF THE REAL ESTATE
TRANSFER TAX ACT AS AMENDED.

DATE Sept. 10, 1987
BY Don Williams-Peterson
REPRESENTATIVE

SPECIAL COMMISSIONER'S DEED

This indenture made this 16th day of July, 1987 by and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Commissioner of the United States District Court, Northern District of Illinois, Eastern Division, and Fleet Mortgage Corp. hereinafter referred to as BIDDER.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, on the day of January 6, 1987, at the hour of 4:00 P.M. located at the front door of Room 2302, Daley Civic Center, City of Chicago, and State of Illinois
AND

WHEREAS, the Bidder offered the sum of FORTY-EIGHT THOUSAND, FOUR HUNDRED EIGHTY-THREE AND 41/100 (\$48,483.41) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

3651959

NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Westerly Three (3) feet of Lot Thirty Two (32) Lot Thirty Three (33) in Block Three (3) in Kemper's High Ridge Subdivision being a Subdivision of part of the South East Quarter (1/4) of the North East Quarter (1/4) of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat thereof recorded February 24, 1981, as Document 1423875 in Book 46 of Plats, page 24. Commonly known as 6081 N. Ridge Ave. Chicago, Illinois.

Permanent Tax Number: 14-06-215-027

BRO

to have and hold the same, with all appurtenances thereunto the Bidder, its successors and assigns forever.

[Signature]
SPECIAL COMMISSIONER OF THE
UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

I, Thomas Martin a Notary Public in and for the said County of Cook in the State of Illinois do hereby certify that Special Commissioner Thomas Johnson of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of July, 1987.

[Signature: Thomas E. Martin]
Notary Public

PREPARED AND DRAFTED BY:
SHAPIRO & KREISMAN, P.C.
1161 A Lake Cook Road
Deerfield, IL 60015

3651953

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2
1421622
NCS

3651959
INDUSTRY

6361959

3651959

Age of Grantee
Address

Husband

Wife

Submitted by

Address

Deliver New Certif. to

Remainder to

See Card

SHAPIRO & KRISMAN
100 N. LA SALLE ST.
CHICAGO, ILL. 60610
Kelly

Property of Cook County Clerk's Office