SEE LEGAL LESCRIPTION ATTACHED HERETO:

K C/K/A: 104 IE. DENNIS situate in the . County o' ILLINOIS

State of taining.

ALSO CANCELS DOC NO. 3339406

ILLINOIS

described, as follows to-wit:

together with all the appurtenances and privileges thereunto belonging or appe

IN TESTIMONY WHEREOF, the said corporation ) as caused its corporate sent to be hereto affixed, and has caused its name

President, and attested by its TRUST OFFICER

A.D., 1984 .

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE

Dito be signed to these presents by its SECOND VICE

SECOND VICE

ASTATEST:

CONTINENTAL ILLINOIS NATIO

FOR COOK COUNTY ILLINOIS.

TRUST OFFICER

TRUST OFFICER

TLLINOIS

SS.

COUNTY OF

COOK

In and for said County, in the State aloresaid, DO HERI

タでhord L. LaYsmwoy President SECOND VICE

the undersigned, a Notary Public

iii in and for said County, in the State aloresaid, DO HEREBY CERTIFY THAT

personally known to me to be the SECOND VICE President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST AS TRUSTEE, - A NATIONAL BANKING CORPORATION COMPANY OF CHICAGO

personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same persons whose names are ruly cribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and

delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and volunity act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2866 day of Indumer 1. 4

, A.D. 19 8 6.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN-HOME FEDERAL SAVINGS & LOAN ASSOC. 4242 NORTH HARLEN AVE.

NORRIDGE, ILLINOIS 60634

and completed by and signed by -

CONTINENTAL ILLINOIS NATL BANK & TRUST CO OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

423-A SESS-Lumon Spring Ses

## **UNOFFICIAL COPY**

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3651031

Lot 4 in Block 3, in Dunhurst Subdivision, Unit Number 1 of part of the Southeast 1/4 of Section 3, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the Northeast 1/4 of Section 15% Township 42 North, Range 11, East of the Third Principal Meridian; assording to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on May 3, 1955, as Document Number LR 1,591,895.\*\*/-/



Mail to: Eugene La Parte, St.d. 1100 W. Arrthwed Highway Mr. Charpert, Il 60056