UNOFFICIAL COPY 3651033

969941-4

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED	BY JOSEPH KUNA AND DANUTA KUNA, HIS WIFE
	to MERRILL LYNCH MORTGAGE CORPORATION
A COURTY TUDES THOUGAND CAY AND	on $\frac{4/27/84}{1000}$ in the
amount of SEVENTY-THREE THOUSAND SIX HU and recorded in Instrument 336874	2 , Book/Volume
Page of the records of	, COOK Count
	the <u>3RD</u> day of <u>MAY</u> , 1984
and thereafter duly assigned to HOMESTEA ASSOCIATION has been fully paid and satisfied and released.	D SAVINGS, A FEDERAL SAVINGS AND LOAN sfied, and such mortgage is hereby declared
IN WITNESS WHEREOF, the Assistant Vice F HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND his/her name and hereunto affixed the Se State of California on	resident and Assistant Secretary of LOAN ASSOCIATION have hereunto signed al of said Company in the City of Millbrae,
LEGAL DESCRIPTION. SEE ATTACHED.	tion .
PIN#06-23-215-053 F-	
Prop. address: 314 Villa Rd.	HOMESTEAD SAVINGS, A FEDERAL SAVINGS AND LOAM ASSOCIATION
Streamwood, IL. 60107	
	Ву
	Kristy Pippen, Assistant Vice Presiden
0/	Mark Delle
4	LINDA H. REECE, Assistant Secretary
STATE OF CALIFORNIA)	
OUNTY OF SAN MATEO)	0,
state, personally appeared Kristy Pippen, the basis of satisfactory evidence to be instrument as the Assistant Vice Presidence or proved to me on the basis of satisfactured the within instrument as the Ass	nt, and LIND(H) REECE, personally known to factory evidence to be the person who sistant Secretary of the Corporation that who are the such corporation executed
	0,
ITNESS my hand and official seal	
	//x.
ignature Marianne Bryant, Notary	
\mathcal{L}	
\mathcal{A}	
HIS INSTRUMENT WAS PREPARED BY: /C/ C	Sandra Jackson
P.O. B	Sandra Jackson Box 6008, Millbrae, CA. 94030

· 1	OFFICIAL SEAL
	MARIANNE BRYAN'T NOTARY PUBLIC - CALIFORNIA
	SAN MATEO COUNTY

mail to: Marke Dabraccola 33 M. Denrbarn Ste 1530 Chicago, QP. 60607 MY COMMISSION EXPIRES DEC. 4, 1989

UNOFFICIAL COPY

LOT 1702 IN WOODLAND HEIGHTS UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERILUP., ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF THIES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960 AS DOCUMENT IR 19311799 AND RELIGIOUS IN THE RECORDER OFFICE ON JULY 14, 1960 AS DOCUMENT 17908375, IN COOK COUNTY, ILLINOIS

651030

IDENTIFIED
NO.
SAUCHE

CHICLEO, ILLINOIS 60603
EOX 334

365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033 365 | 033

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