

Land Title - TL-103210-C1-C. ROSEN
UNOFFICIAL COPY

Loan No. 02-1-000065-1

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that

FIRST AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America or State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Steven S. Lampson, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of February, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book

of records, on page _____, as document No. 3499424

described, as follows, to-wit:

Unit 7 as described in survey delineated on and attached to and a part of a declaration of condominium ownership registered on the 19th day of December, 1979 as Document 3137211. An undivided 7.6041 percent interest (except the units delineated and described in said survey) in and to the following described premises: The West 15 feet of Lot 7, all of Lot 8 and all of Lot 9 in Boyce's Lincoln Center Addition to Park Ridge, being a Subdivision of the East 1/2 of the North 1/2 of the West 1/2 of the North West 1/4 of the Northwest 1/4 of Section 35, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 09-35-100-029-1007 K
situate in the City of Park Ridge, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

6th day of May A.D., 19 87

ATTEST: John Pelesh Secretary By Frank J. Cross President

STATE OF Illinois }
COUNTY OF DuPage } ss. I, Mary L. Bruski, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank J. Cross personally known to me to be the President of

FIRST AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, John Pelesh personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 6th day of May A.D. 19 87

This instrument prepared by: Mary L. Bruski Notary Public

Christene Folwell
mail to:
Dorise W. Larson
1650 N. Arlington Hgts
Park Ridge, IL 60068



Cancelled note
Legal follows Mortgage

3651077

UNOFFICIAL COPY

14069529
IN DUPLICATE

1927 SEP 14 PM 3:09
HARRY (BUS) YOURELL
REGISTER OF TITLES

3651077

IDENTIFIED
No.
Register of Terrors Titles
HARRY (BUS) YOURELL
WHITE

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

11-6370-c
KAB

Property of Cook County Clerk's Office

