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## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAND OF LINCOLN SAVINGS AND LOAN, a Corporation
organized and existing under the Laws of the State of Illinois,
hereinafter referred to as Assignor, does hereby assign and convey to:
HOYNE SAVINGS & LOAN ASSOCIATION
all its right, title and interest in and to certain Note dated 04/29/86
in face amount of \$ 50,000.00 secured by a
Mortgage dated 04/29/86 and recorded in COOK County on
05/29/86 as Document No. LR3518517 , securing the
following real estate, to wit: LOT 119 JN ELK GROVE VILLAGE SECTION 1, NORTH, BEING A SUBDIVISION IN THE SCUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL AFRICIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAL OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 21, 1957 AS DOCUMENT 1718827
77 RIBGEWOLD, ElKGROVEJUL. 60007
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IN WITNESS WHEREOF, said Assignor has caused its corporate scal to be
IN WITNESS WHEREOF, said Assignor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORP. Secretary, this
by its VICE President, and attested by its CORP. Secretary, this
LAND OF LINCOLN SAVINGS AND LOAN an Illinois Corporation
BERNARD J. STOCK, VICE PRESIDENT
STATE OF ILLINOIS )  ACCEST: ALLEGE TOTAL SECRETARY AUDREY J. ROWNA, CORPORATE SECRETARY
) SS
COUNTY OF COOK )
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BERNARD J. STOCK personally known to me to be the VICE President of LAND OF INCOLN SAVINGS AND LOAN, and AUDPEY J. VOTAVA personally known to me to be the ORP. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ORP. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 17th day of October, 1986.
Commission expires: 2/28/20 ( Yakucia Ann O'ldes Norary Public

LAND OF LINCOLN SAVINGS & LOAN 1400 N.GANNON DR., HOFFMAN ESTATES, IL.

PROPERTY ADDRESS - 77 RIDGEWOOD, ELKGROVE, IL. 60007 PERMANENT TAX INDEX NUMBER - 0821412012 NAME - MANUBHAI B. PATEL LOAN NUMBER - 19-940138-5

This document prepared by:

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## **UNOFFICIAL COPY**

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Property of Collins Clerk 300 Strice

160 W. MONROE, 4th FLOOR CHICAGO, ILLINOIS 60603 LAND TITLE CO.