

UNOFFICIAL COPY

3652425

Know all Men by these Presents, that

OLYMPIC FEDERAL

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

THOMAS J. LYONS AND RITA J. LYONS HUSBAND AND WIFE

the heirs, legal representatives (or, if a corporation, its successors) and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of COOK County, in the State of ILLINOIS, as Document No. 3433454 and a certain Assignment of Rents recorded in the Recorder's Office (or, if the property is registered, filed in the Registrar's Office) of COOK County, in the State of ILLINOIS, as Document No. 3433455, to the premises therein described, situated in the County of COOK and State of ILLINOIS, as follows, to wit:

LOT THIRTEEN (EXCEPT WEST 3 FEET THEREOF) (13) IN BLOCK FIFTY SIX (56) IN HRUBY AND COMPANY'S RESUBDIVISION OF BLOCKS 52, 56, 57 AND 62 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH HALF (1/2) OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

I.D. # 10-31-411-035

6644 WEST SCHREIBER CHICAGO, IL 60631

IN TESTIMONY WHEREOF, THE SAID OLYMPIC FEDERAL hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 23RD day of APRIL, A.D. 1987.

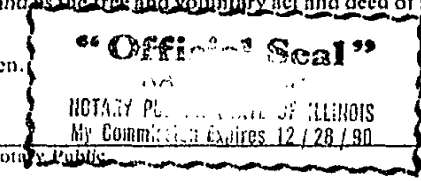
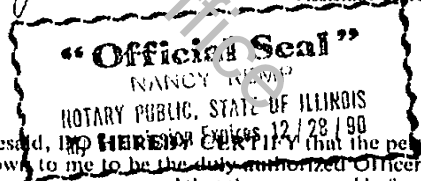
By: [Signature] OLYMPIC FEDERAL Assistant Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be the duly authorized Officers of the OLYMPIC FEDERAL and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument of writing as duly authorized Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature of Notary Public]



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED.

3652425

MAIL TO:

OR RECORDER'S BOX NO.

This instrument was prepared by: OLYMPIC FEDERAL 2901 NORTH MANNHEIM ROAD FRANKLIN PARK, IL 60131-9999

Loan No. 11-106546-5

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Box 297

Myers DC-28794-4

Property of Cook County Clerk's Office

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SEP 18 PM 12:15
REGISTERED TITLE
HARRIS

3652425

IDENTIFIED NO.	SEARCHED SERIALS INDEXED INDEXED FILED BY DATE
	STACK

HOME SAVINGS & LOAN ASSN.

Chicago, Ill. 60630

PROSSER