(The Above Space For Recorder's Use Only)

(Corporation to Individual)

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	THEGRANTOR	HORIZON	FEDERAL	SAVINGS	BANK
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a corporation created and existing under and by virtue of the laws of the State of <u>United States</u> and duly authorized to transact business in the State of <u>Illinois</u>, for and in consideration Ten and no/100 of the sum of \_

and other good and valuable consideration and pursuant to authority given by the Board of \_\_\_\_in hand paid, of said corporation, CONVEYS and WARRANTS to James G. Mandronis and Dora A. Mandronis

8917 Niles Center Rd., Skokie, IL 60076

in joint tenancy, not in terancy in common but

the following described Real Estate situated in the County of in the State of Illinois, to wit:

Legal Description attached hereto and made a part hereof;

SUBJECT ONLY TO THE FOLLOWING, IF ANY: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implies from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; general taxes for the year 1987 and subsequent years; and installments due after the date of closing of assessments established pursuant to the Declaration of Condominium.

Permanent Real Estate Index Number(s): 14-16-103-035-1023

Unit 5B / Chicago, Illinois forever, not in ten Address(es) of Real Estate: 720 Gordon Terrace/ Chicago, Illinois to have and to hold unto said Grantee, forever, not in tenancy in common but in joint tenancy. In Witness Whereof, said Grantor has caused its corporate seal to be re-sto affixed, and has caused its name to be

signed to these presents by its Sr. V. President, and attested by its Assistant Secretary, this 10th day of September, 19 8?

**IMPRESS CORPORATE SEAL** HERE

HORIZON

Assistant

· Vice

SECRETARY The County ss. I, the undersigned, a Notary Public, in and for the County; State of Illinois, County of Cook personally known to BANK. and State aforesaid, DO HEREBY CERTIFY, that Jerry C. Lagerquist me to be the Sr. Vice President of the HORIZON FEDERAL SAVINGS me to be the Sr. Vice President of the

IMPRESS NOTARIAL SEAL HERE

corporation, and Brenda M. Ehle personally known to me to be the Assistant Secretary of said corporation, and personally known to the to be the same persons whose names are subscribed to the foregoing instrument, appeared the foregoing instrument, appeared the foregoing instrument, appeared to the foregoing instrument to the foregoing before me this day in person and severally acknowledged that as such Sr. President and ASSISEAN Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expires

Ehle, 1210 Central Wilmette, This instrument was prepared by Brenda M. (NAME AND ADDRESS)

SEND SUBSEQUENT TAX BILLS TO:

OVAR OTHER PROPERTY

RECORDER'S OFFICE BOX NO.

C.

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PRESIDENT

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## UNOFFICIAL

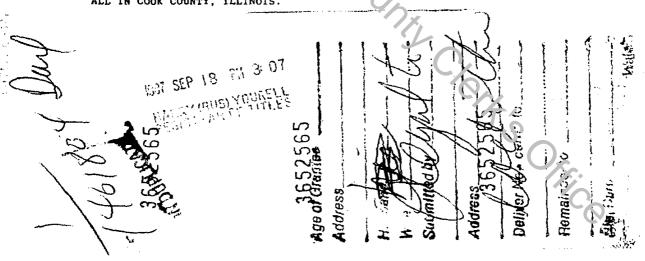
Corporation to Individual WARRANTY DEED

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UNIT "5-B", AS BELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (THE PROPERTY):

PROPERTY (THE PROPERTY):

PARCEL 1:
LOTS I 'ND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK
IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE IHIRD PRINCIPAL MERIDIAN:
PARCEL 2:
SUB-LOTS 20 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK
3 AND LOT 7 N BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK
IN FRACTIONAL SICTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRI'CIPAL MERIDIAN:
PARCEL 3:
LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25, LYING BETWEEN
THE EAST LINE OF L'. 4 EXTENDED NORTH AND THE EAST LINE OF
LOT 8 EXTENDED NORTH, "SING THAT PORTION OF LOT 25 LYING NORTH
OF AND ADJOINING LOTS 5, 6 7 AND 8 ALL IN SIMMONS AND GORDON'S
ADDITION TO CHICAGO, BLI'G A SUBDIVISION OF LOTS 10 AND 19
AND THE VACATED STREET LYING "RETWEEN SAID LOTS IN THE SCHOOL
TRUSTEES SUBDIVISION OF FR CTIONAL SECTION 16, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WHICH SURVEL 13 ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM OWNE'SHIP FOR 720 GORDON TERRACE
CONDOMINIUM ASSOCIATION DATED M/Y 5, 1978 AND FILED FOR RECORD
ON JUNE 14, 1978 IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24491225 AND REGISTERED
FOR RECORD ON JUNE 14, 1978 IN THE OFFICE OF THE REGISTRAR
OF TORRENS TITLES FOR COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER
LR3024350 TOGETHER WITH AN UNDIVIDED 331 PERCENTAGE INTEREST
IN THE ABOVE DESCRIBED PARCEL, (EXCEPTING FROM SAID PARCEL
ALL THE PROPERTY AND SPACE COMPRISING ALL 1%E UNITS THEREOF),
ALL IN COOK COUNTY, ILLINOIS.



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