## RELEASE OF MORTGAGE

166005-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. LESNER, and RUTH E. LESNER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ to the premises therein de-County, Illinois, as Document No. 2835 360) Registrar's office of COOK scribed to-wit:

Lot Twelve (12) Easterly Thirty (30) feet of Lot Eleven (11) in Block Two (1), in Billy Caldvell's Parkview, being a Subdivision in original lot Two (2) in Billy Caldvell's Reserve in Township 40 North, Karge 13, East of the Third Principal Meridian.

Property Address: 6000 N. Leo t, Chicago, IL 60646 Permanent Index Number: 13-01-2:11-016 allowing



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON / WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate scal to be affixed and these presents to be signed by its duly authorized officers, this 27th day o would , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

COUNTY OF COOK STATE OF ILLINOIS

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of ucers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" DEROJAH A. STARK

Notary Public, State of Illinois My Commission Expires 8/19/90

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD EDS OR THE REGISTRA IN WHOSE OFFICE HE MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL COPY

REAL ESTATE INDEX GROUP 1820 Ridge Avenue Evanston, IL 60201