| | 3652807 RELEASE OF MORTGAGE BY CORPURATION CONTRACTION |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ŋ | KNOW ALL MEN BY THESE PRESENTS, THAT THE 0 305 3 2 5 0 7 |
| W. | Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHIRLEY RIDER (DIVORCED & NOT YET REMARRIED) |
| | COOK |
| | and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mort-gage deed bearing date the 20TH day of DECEMBER A.D., 19_85, |
| | and recorded in the Recorder's Office ofCOOKCounty, in the State of Illinois, |
| | in Bookof Peccrds, on page, as Document No. 3488501 , to the premises therein described, stuated in the County of and State of Illinois. |
| | IN TESTIMONY WHEREOF, The said hath helpoir, caused his seal to be affixed as a lawful agent and attorney and attested by him |
| 5 | duty acting for said corporation this 11 TH day of AUGUST |
| | By Colones Cayllila Attorney-in-Fact |
| 1000 C | ORDE RNO. A-097415 State of Illinois PER M. TAX MNO. 20-27-305-022 HOME ADDS: 7538 S KING DR EA |
| | COOKCounty) CHICAGO IL60619 I, LARRY MAZIKOSKE |
| | CERTIFY That |
| | GIVEN under my hand and seen this 11 day of AUGUST, 19_87. My Commission expires |
| | "OFFICIAL SEAL" Larry Mazikoske Notary Public, State of Ithiology young to the Notary Public Gommission Expires 03/03/91 |

(Address)

AFTER RECORDING CIAL COPY

MAIL THIS INSTRUMENT TO

| NAME | GENERAL | | FINANCE CORPORAITON | |
|-------------------------|---------|----|---------------------|----------|
| ADDRESS | 3005 | E. | 92ND | STREET |
| CITY CHCIAGO |) | | | |
| DATE ^{8/11/87} | | | | INITIALS |

RELEASEDEED
BY CORPORATION 3488501 3 FROM

The North Forty Eight (48) feet of LOT THERTY THREE-In The Resubdivision of Block One (1) in Pitner's Subdivision of the South West Quarter (1) of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian.