141105528

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, RR 1445 VALLEY ROAD, WAYNE, NEW JERSEY 07470 RESIDENTIAL FINANCIAL CORP.

A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by VALLEY NATIONAL BANK

A NATIONAL BANKING INSTITUTION EXISTING UNDER THE LAWS OF THE U.S.A. the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by

CECILIA A. DIZON, A SPINSTER

to

RESIDENTIAL FINANCIAL CORP.

| and all its right, title interest to the premises therein described as follows, to wit: |
|---|
| PARCEL 1: THE SOUTH 43 FEET (EXCEPT THE WEST 120 FEET THEREOF) OF LOT 2                 |
| AND THE NORTH 7 FIEL (EXCEPT THE WEST 120 FEET) OF LOT 3 IN BLOCK 1 IN                  |
| STANLEY S. MILLARS ADDITION TO MAYWOOD, IN THAT PART OF THE NORTH EAST 1/4              |
| OF SECTION 11, TOWN HIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL                 |
| MERIDIAN, LYING WEST OF DES PLAINES RIVER AND NORTH OF LAKE STREET IN COOK              |
| COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 43 FEET (EXCEPT THAT WEST 120 FERT                |
| THEREOF) OF LOT 3 AND ALL OF LOT 4 (EXCEPT THE WEST 120 FERT THEREOF) IN                |
| BLOCK I IN STANLEY S. MILLARS ADDITION TO MAYWOOD. BRING PART OF THE NORTH              |
| EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD                  |
| PRINCIPAL MERIDIAN. IN CODE COUNTY, ILLINOIS. PARCEL 3: THE WEST 1/2 OF                 |
| VACATED DES PLAINES AVENUE LYING EAST OF AND ADJOINING PARCELS 1 AND 2                  |
| AFORESAID IN COOK COUNTY, ILLINOIS.   |
| SI Huron, may wood Alineiz 15-11 701-000  |

which said mortgage is slack in the Office of the Recorder of Deeds of OK , Illinois as Documents 1975 15172 XXXXXXXXXX is XXX , Illinois as Document

Together with the principal note therein described and the arms due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS

17TH

DAY OF SEPTFIBER

RESIDENTIAL FINANCIAL CORP.

DIANA GAREY

1112/14 1/1/20121

CINDY ANDERSEN

STATE OF ILLINOIS

COUNTY OF LAKE

a Notary Public in and for said County and State, do hereby I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this

17TH

SEPTEMBER

(Notary Public)

My Commission Expires

THIS DOCUMENT WAS PREPARED BY: RESIDENTIAL FINANCIAL CORP. EAST ALGONQUIN ROAD E 105

ĂRLINGTŎN HEIGHTS, ILLINOIS 60005

OFFICIAL SEAL ANN M. WENZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 10,1991

## **UNOFFICIAL COPY**

CHICAGO TITLE INS.



3553898 2888 SS THE COUNTY CLEARS OFFICE

**671512-78** 



COOK CONNIX RECORDER \$7888 まで、光一会シーミェニエンセ 1\$0003 IRAN 8843 09/21/87 14:03:00 DEPT-01