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CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION  
5200 West Fullerton Chicago 60639

3652258

81031255

RELEASE OF MORTGAGE

Loan No. 2-21946-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN R. PREUSSNER AND LINDA JEAN PREUSSNER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage registered in the Recorder's Office of Cook County, Illinois as Document No. 2956060 to the premises therein described to-wit:

Lot 18 in Thelin and Thelin's Mont Clare Park Subdivision being a Resubdivision of part of T. A. Rathford's Oak Park Avenue and Fullerton Avenue Subdivision in the North East quarter of Section 31, Township 40 North, Range 13, East of the Third Principal Meridian.

13-31-200-013 AEO  
2357 N. OAK PARK AVE  
CHICAGO ILL



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 17th day of August 1984

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest:.....

*J. S. Sanguish*  
Assistant Secretary

By.....

*A. E. Kewicz*  
Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed hereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*J. Killoran*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

*Paul J. Maganzini*  
*One N. LaSalle*  
*Chicago, Ill. 60602*

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

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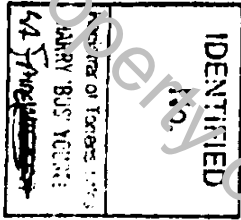
10/18/04

IN DUPLICATE

3652258

SEP 17 09 3 42  
MAY 11 2004  
MAY 11 2004

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Property of Cook County Clerk's Office

INTERCOUNTY

TITLE INS. CO S1031285

BOX 97