

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT FIFTY TWO, BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES
XX111, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5,
AND PART OF THE NORTHEAST QUARTER OF SECTION 8, AND PART OF THE WEST HALF OF
THE NORTHWEST QUARTER OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACORDING TO PLAT THEREOF, REGISTERED
IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY
24, 1966 AS DOCUMENT NUMBER 2272742.

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY
FORM NO. 833
Apr. 1980
1652339

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

Legal follow Mty Trust 8-7-84 file off attache

KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK OF SCHAUMBURG

321 W. Golf Road, Schaumburg, IL

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the 2nd Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Stuart Gerald Miller and Judith Lois Miller,
(NAME AND ADDRESS)
his wife, as joint tenants 1975 Oakdale Road, Hoffman Ests., IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain 2nd Mortgage bearing date the 27th day of April, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. LR 3269598, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 52 IN BLOCK 208 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5, AND PART OF THE NORTH EAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1966, AS DOCUMENT 2272742.

Permanent Tax No. 07-08-209-040
Address: 1975 Oakdale Road, Hoffman Estates, IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST BANK OF SCHAUMBURG

has caused these presents to be signed by its Senior V. President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of August, 1985.

FIRST BANK OF SCHAUMBURG

By George T. Ruch
George T. Ruch, Senior Vice President
Attest: Thea Nelsen
Thea Nelsen - Assistant Secretary

This instrument was prepared by S. Harris, 321 W. Golf Road, Schaumburg, IL
(NAME AND ADDRESS)

1ST AMERICAN TITLE CO. - 27234

3652339

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

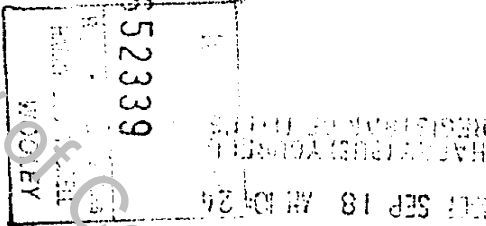
GEORGE E. COLE
LEGAL FORMS

*10/18/85
M. J. D.*

3652339

3652339

3652339



First American Title Insurance
Company
900 North
Chicago, Illinois 60602
Suite 400
750-6780

I, Stacey Harris, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George T. Ruch personally known to me to be the Senior V. President of the FIRST BANK OF SCHAUMBURG, a corporation, and Thea Nelsen, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior V. President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9th day of August 19 85

Stacey Harris
My commission expires 08-19-87

STATE OF Illinois }
COUNTY OF Cook }
SS.