

UNOFFICIAL COPY

PREPARED BY:

DIANE ALLISON
SCHAUMBURG, ILLINOIS 60195

0 3 6 5 3 4 6 5

AND WHEN RECORDED MAIL TO

3653465

NAME [EQUITABLE MORTGAGE SERVICES]
 ADDRESS [890 E. HIGGINS ROAD]
 CITY & STATE [SCHAUMBURG, ILLINOIS]
 [60195]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 SEARS MORTGAGE CORPORATION
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
 SEPTEMBER 17, 1987 , executed by
 JAVIER DE LA TORRE, MARRIED TO MERICELA DE LA TORRE
 AND JESUS DE LA TORRE, MARRIED TO CONSUELO DE LA TORRE
 to EQUITABLE FEDERAL SAVINGS BANK
 a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
 place of business is 10400 EAST MILITARY, FREMONT, NEBRASKA 68025
 and recorded in Book/Volume No. 3653465 , page (s) _____ as Document
 No. 3653465 - 1 , COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

TAX ID NO.: 02-12-102-141-0000
 COMMONLY KNOWN AS: 1292 BALDWIN CT., PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

EQUITABLE FEDERAL SAVINGS BANK

By: Paul Nelson

On SEPTEMBER 17, 1987 before me,
 the undersigned, a Notary Public in and for the said County
 and State, personally appeared PAUL NELSON
 to me personally known, who, being duly sworn by me, did
 say that he/she is the VICE PRESIDENT

By: _____

It's: Vice President

of the corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the
 corporate seal of said corporation; that said instrument was
 signed and sealed on behalf of said corporation pursuant to
 it's by-laws or a resolution of it's Board of Directors and that
 he / she acknowledges said instrument to be the free act and
 deed of said corporation.

Witness: _____

Notary Public Betty C. Taylor

My Commission Expires 8-24-91 COOK County, IL

" OFFICIAL SEAL "
 BETTY C. TAYLOR
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8/24/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

71313572
745795
LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

3653465

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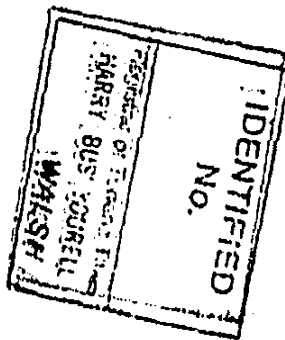
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IN DUPLICATE
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HARRY (BUS) JOURELL
HARRY (BUS) JOURELL
SEP 23 1986

3653465



Property of Cook County Clerk's Office

CHICAGO TITLE INS.
G#

71-31-357

[PARCEL 361]

THE NORTH 13.67 FEET OF THE SOUTH 298.75 FEET OF THE WEST 5.71 FEET OF THE EAST 128.87 FEET, TOGETHER WITH THE NORTH 23.36 FEET OF THE SOUTH 308.44 FEET OF THE WEST 44.12 FEET OF THE EAST 123.16 FEET, TOGETHER WITH THE NORTH 19.10 FEET OF THE SOUTH 308.44 FEET OF THE WEST 10.87 FEET OF THE EAST 79.04 FEET, TOGETHER WITH THE NORTH 59.32 FEET OF THE SOUTH 308.44 FEET OF THE WEST 16.96 FEET OF THE EAST 68.17 FEET, MEASURED ALONG AND PERPENDICULAR TO THE SOUTH LINE, OF THE NORTH 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

: AND ALSO:

3653465

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE LISTED PROPERTY AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS DATED OCTOBER 27, 1975 AND FILED AS DOCUMENT NUMBER LR 2838965 AS AMENDED BY DOCUMENT NUMBER LR 2853113.

AM
REC'D
1986