

UNOFFICIAL COPY

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EXHIBIT "A"

located on Exhibit "B" attached hereto and made a part hereof (the "Real Estate")

PROPERTY:

A. All materials now or hereafter located on the real estate and intended for construction, reconstruction, alterations and repairs of any of the buildings, structures and improvements now or hereafter erected or placed on the Real Estate; all machinery, equipment, apparatus, goods, systems, devices, fixtures, fittings, appurtenances, equipment, appliances, furniture, furnishings, appointments, accessories, landscaping, plants and all other items of personal property of every kind and nature whatsoever, now or hereafter located in or upon or affixed to the Real Estate or the buildings or improvements located thereon, or any part thereof, and used or usable in connection with any present or future operation of the Real Estate, including but not limited to, all heating, lighting, incinerating, refrigerating, ventilating, air-conditioning, air-cooling, lifting, fire extinguishing, plumbing, cleaning, electrical, communications and power equipment, systems, fixtures and apparatus; all gas, water and electrical equipment, systems, fixtures and apparatus; all awnings, ovens, stoves, refrigerators, dishwashers, disposals, carpeting, elevators, escalators, switchboards, computers, engines, motors, tanks, pumps, screens, storm doors, storm windows, shades, blinds, awnings, floor coverings, ranges, washers, dryers, cabinets, partitions, conduits, ducts and compressors; and the machinery and appliances, fixtures and equipment pertaining thereto.

B. Any and all receivables and accounts now owned or hereafter acquired and arising from or out of any of the foregoing or the Real Estate and the businesses and operations conducted thereon.

C. Any and all goods, tangible and intangible, personal property of any kind, nature or description, including, without limitation, any and all accounts, contract rights, franchises, licenses, permits, documents, instruments and general intangibles of Debtor, whether now owned or hereafter acquired, or in which Debtor now has or shall hereafter acquire any right, title or interest whatsoever, whether by bill of sale, lease, conditional sales contract, or other title retention document or otherwise, arising from or out of the Real Estate.

D. Any and all renewals, additions and accessories to and replacements of or substitutions for any and all of the foregoing.

E. Any and all proceeds of any and all of the foregoing.

F. The foregoing is not intended to include construction equipment or construction machinery not owned by Debtor.

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Exhibit B

Legal Description

Lots 1 through 105, Lots 213 through 220, and Parcels 106 through 212 in Crystal Tree, being a Subdivision of that part of the East half of Section 8, Township 36 North, Range 12, East of the Third Principal Meridian, in the Village of Orland Park, in Cook County, Illinois, according to the plat thereof recorded September ____, 1987 with the Cook County Recorder of Deeds as document No. _____, and registered September 23, 1987 with the Cook County Registrar of Titles as document No. 3653142, the foregoing real estate being also described as follows: the Northeast 1/4 of Section 8, together with that part of the Southeast 1/4 of said Section 8 bounded and described as follows: beginning at the Northwest corner of said Southeast 1/4 of Section 8 and running thence South 0 degrees 13 minutes 41 seconds West a distance of 2407.71 feet to a point; thence South 89 degrees 43 minutes 40 seconds East a distance of 822.69 feet to a point; thence North 49 degrees 09 minutes 05 seconds East, a distance of 368.12 feet to a point; thence North 32 degrees 02 minutes 16 seconds East, a distance of 326.55 feet to a point; thence South 81 degrees 40 minutes 50 seconds East, a distance of 157.05 feet to a point; thence North 1 degree 00 minutes 04 seconds East, a distance of 198.49 feet to a point; thence South 88 degrees 49 minutes 58 seconds East, a distance of 1208.70 feet to a point in the East line of said Southeast 1/4 of Section 8, thence North 0 degrees 03 minutes 18 seconds West along said East line of the Southeast 1/4 of Section 8, a distance of 1716.68 feet to the Northeast corner of said Southeast 1/4 of Section 8; thence North 89 degrees 25 minutes 44 seconds West along the North line of said Southeast 1/4 of Section 8, a distance of 2630.53 feet to the place of beginning; all in Township 36 North, and in Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Southeast Corner of 143rd Street and 108th Avenue

PIN # 27-08-200-001
27-08-202-001
27-08-201-001
27-08-203-001

27-08-400-001
27-08-401-001
27-08-401-002
27-08-402-001

27-08-402-002

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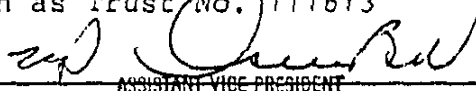
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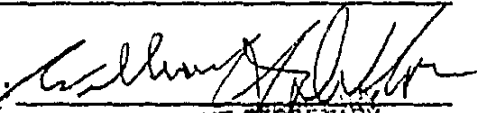
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SCHEDULE 1

UCC Financing Statement: Signature of Debtor

LASALLE NATIONAL BANK, not
personally but as Trustee
under Trust Agreement
dated October 21, 1986
known as Trust No. 111613

By: 
Its: ASSISTANT VICE PRESIDENT

Attest: 
Its: ASSISTANT SECRETARY

Property of Cook County Clerk's Office

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INSTRUCTIONS:

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with intorained carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" X 8" or 8" X 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

Secured Party(ies) and address(es)

American National Bank and Trust Company
of Chicago
33 North LaSalle Street
Chicago, Illinois 60690

Debtor(s) (Last Name First) and address(es)

Lasalle National Bank, as
Trustee U/I/A dtd. 10/21/86
and known as Trust No. 111613
135 South LaSalle Street
Chicago, Illinois 60690

1. This financing statement covers the following types (or items) of property:

The property listed in Exhibit "A" attached hereto and made a part hereof.

~~The property listed in Exhibit "B" attached hereto and made a part hereof.~~

~~3. (If applicable) The above goods are to become fixtures on XTOX... fixtures on XTOX... fixtures on XTOX... fixtures on XTOX... fixtures on XTOX...~~

ASSIGNEE OF SECURED PARTY

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4. Products of collateral are also covered.

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) and the name of a record owner is

made a part hereof.

the real estate legally described on Exhibit "B" attached hereto and

Additional sheets presented.

3

X Filed with Recorder's Office of

Cook

County, Illinois

(1) FILING OFFICER COPY--ALPHABETICAL

*Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC 9-402 (2).

BY: See Schedule 1 attached hereto and made a part hereof.

Lasalle National Bank, as Trustee
as aforesaid.

Handwritten signature

3653646

SEP 23 PM 2:28
HARRY (BUS) YURELL
REGISTRAR OF TITLES

| | |
|-------------------|---|
| IDENTIFIED No. | REGISTRY OF TITLES HARRY (BUS) YURELL WALSH |
|-------------------|---|

Property of Cook County Clerk's Office

CHICAGO TITLE INS

GM

Handwritten number
7088277

Handwritten signature