204076

KNOW ALL MEN BY THESE PRESENTS, THAT

I, SAMUEL R. PIERCE, Jr., Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described hereinbelow is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR(S): Barbara, Armstead MORTGAGEE: Secretary of Housing and Urban Development DATE: July 15, 1982 : FILED:

DOCUMENT NO.: 3269693 Registrar of REPORTER PF (MEEDS) Cook COUNTY, ILLINOIS Torrens Title AMOUNT OF DEBT: \$ 23,880.00 PROPERTY DESCRIPTION:

> Lot Thirty Two (32) and The South Seventeen (17) feet of Lot Thirty Three (33) in Block Seven (7) in S.E. Gross' Calumet Heights Addition to South Chicago, being a Subdivision of the Southeast Chicago, II

Addition to South Chicago, being a Subdivision of the Southeast Quarter (1/4) of Section 1, Township 37 North, Range 14 East of the Quarter (1/4) of Section 1, Township 37 North, Range 14 East of the Third Principal Meridian, commonly known as 9139 S. Chappel, Chicago, I The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was accounted pursuant to the provisions of the North Control of the Secretary of Housing and Urban Development was accounted pursuant to the provisions of the North Control of the Secretary of Housing and Urban Development was accounted pursuant to the provisions of the North Control of the Secretary of Housing and Urban Development was accounted pursuant to the provisions of the North Control of the Secretary of Housing and Urban Development was accounted pursuant to the provisions of the North Control of the Secretary of Housing and Urban Development was accounted pursuant to the Development and Urban Development was accounted pursuant to the Development and Urban Development was accounted pursuant to the Development and Urban Development was accounted pursuant to the Development and Urban Development was accounted pursuant to the Development and Urban Develo Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 170) et seg. and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned DIRECTOR OF HOUSING MANAGEMENT has hereunto set his hand and seal for and on behalf of October 6, 1986 on the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204 (g) of the National Housing Act, as amended.

Signed, sealed and delivered in SAMUEL R. PIERCE, JR. Secretary of Housing and Urban the presence of: Development Housing Commissioner (SEAL)

STATE OF ILLINOIS SS COUNTY OF COOK

I, Diane R. Lombardo , a Notary Public in and for County, Illinois , do hereby certify that Robert J. Turner who is personally known to me to be the same person whose name is subjectibed to the foregoing instrument and known to me to be the duly appointed

appeared before me this day in person and acknowledged that he, being informed of the contents, signed, sealed and delivered the foregoing SATISFACTION OF MORTGAGE as his free and voluntary act as by virtue of the authority vested in him by Section

204 (g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this Notary Public

My Commission Expires:

BOX 332

My Commission Expires Dec. 26, 1988

FOR THE PROTECTION OF

. Department of Housing and Urban Dev

Instrument was Prepared By Karen J. Grant

UNOFFICIAL COPY

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