

3653148

TAX# 09-14-308-016-1500

UNOFFICIAL COPY

TORRENS ACT: 8817-KU-GHT, U4416, DES PLAINES

Full Satisfaction

And Release of Mortgage

Loan No. 0958-05331

UNITED SAVINGS OF AMERICA- F/K/A UNITED SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BERNARD STENDER AND EDITH STENDER, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of AUGUST, A.D. 19 80, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book

of records, on page [blank], as Document No. 3183143, and a certain Assignment of Rents dated the [blank] day of [blank], 19 [blank], and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book [blank]

described, as follows, to-wit: Unit G416 in the Ballard Point Condominium, as delineated on a survey of the following described real estate:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25-261-198 and filed with Registrar of Titles as Document No. 31-33-750 together with its respective undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

This mortgage is subject to all rights, easements, restrictions, conditions, reservations contained in said Declaration the same as though provisions of said Declaration were recited and stipulated at length.

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Secretary, this 3rd day of August, A.D., 19 87

ATTEST:

09-14-308-016-1500

Valentina Barbias Secretary

[Signature] Executive Vice President

STATE OF Illinois

COUNTY OF DuPage

ss. }

I, Wendy L. Hillertz

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3rd day of August, A.D. 19 87

[Signature] Notary Public

THIS INSTRUMENT WAS PREPARED

BY: Deidra M. Benes

The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

71-19-097 (87) HARRIS

Mary... [Handwritten notes]

LEGAL FOLLOWS MORTGAGE CANCELLED NOTE EXHIBITED

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Set
12/21/87
Nelson

IN DUPLICATE

3653/48

1987 SEP 22 PM 12:30

HARRY (GUST) YURELL
REGISTERED TITLE

3653/48

Property of Cook County Clerk's Office

IDENTIFIED No.	Register of Deeds Title HARRY BUS YURELL WALSH
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mail to:
Jack Leon
305 W. Lombard St
Chicago, IL 60606
att #1510