TALMANHOUS OFFICIAL COPY
Telmen Home Pedel's Servings and Loan Association

RELEASE OF MORTGAGE

Loan No.

(4) (0) (**U**) 18-101-3788-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

WENZEL NICKEL AND ANNA MARY NICKEL, MARRIED TO EACH OTHER

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
the sistrar's office of COOK County, Illinois, as Document No. 3452980 to the premises therein described to-wit:

LOT 25 IN BLOCK 6 IN GAUNTLETT FEUEBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property Address: 3447 N. Overhill
Permanent Index Number: 42-24-314-005 7 BO3N

CORPORATE SEAL

Said A sso iation warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 6 day of August, 1986

THE TALMAN HOME PROFRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:) May (L Consumer Loan Officer

By:

Assistant Vice President

(3) (3) (1)

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized criticals of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

4901 W. Irving Pk. Chgo. 60641

.... Dilunoy Mallani Notary Public

My Commission Expires December 13, 1987

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Flac
Chicago, Illinois 60641
Recorder's Box No.

Recorder's Box No.

Mail to:

Prairie Title

7617 W. Lake St.

River FOrest, 11. 60305

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COP

CHARLES MOTAROSEA GARRIEDIS

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