

UNOFFICIAL COPY

PREPARED BY

LINDA M. SWIATEK  
1250 WEST NORTHWEST HIGHWAY-STE. 700  
PALATINE, ILLINOIS 60067

0 3 4 5 3 865-1530

AND WHEN RECORDED MAIL TO

NAME AMERICAN HOME FINANCE, INC.

ADDRESS  
1250 WEST NORTHWEST HIGHWAY-STE. 700  
CITY & STATE PALATINE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1987, executed by JAN G. ARNOTE, UNMARRIED PERSON

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY-STE. 700, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. 3654528, page (s) COOK, as Document No. 730

County Records, State of Illinois described hereinafter as follows: LOT TWENTY FIVE (25) IN BLOCK SIX (6) IN GAUNTLETT FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 24, SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

12-24-314-005  
COMMONLY KNOWN AS 3447 NORTH OVERHILL  
CHICAGO, ILLINOIS 60634

365-1530

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

AMERICAN HOME FINANCE, INC.,  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On September 25, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the

By: *[Signature]*

By: *[Signature]*

Witness: *[Signature]*

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Linda M. Swiatek*  
Cook County, IL

My Commission Expires

NOTARY PUBLIC STATE OF ILLINOIS

MY COMMISSION EXP. JAN. 21, 1989

ISSUED THRU ILL. NOTARY ASSOC.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REGISTRAR OF TITLES HARRY BUS' YOURELL HARRIS	IDENTIFIED No.
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3621230

Andrew P. Maggio Jr. & Assoc.  
TITLE DIVISION  
7824 W. Belmont Ave.  
Chicago, IL 60634  
625-7799

HARRY (BUS) YOURELL  
REGISTRAR OF TITLES

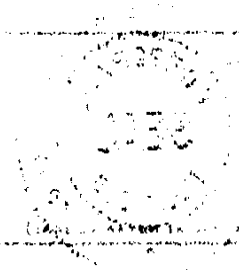
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Property of Cook County Clerk's Office

3621230

EDWARD JOHN BIRNBAUM, INC.  
NOTARY PUBLIC

*[Faint signatures and text]*



COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602