UNOFFICIAL COPY ASSIGNMENT OF REAL ESTATE MORIGAGE

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto MIDWESTERN SAVINGS ASSOCIATION OF MACCOUB, ILLINOIS, party the second part, its successors and assigns, a certain indenture of mortgage SEPTEMBER , 1987 , dated the 25TH day of

ROBERTO RIVERA AND EVELIA RIVERA, HIS WIFE it securing the payment of one promissory note therein described for the sum of

and all its right, title and interest in and to the premises situated in the County and State of Illinois, and described in said mortgage as follows, to of Cook wit: THE EAST 9.67 FEET OF LOT 3, AND LOT 2 (EXCEPT THE EAST 26-2/3 FEET THEREOF) IN W. F. KAIS'R AND COMPANY'S SUBDIVISION OF BLOCKLIN W. F. KAISER AND CO.'S THIRD ALDANY PARK SUBDIVISION OF BLOCKS 13 AND THAT PART OF BLOCK 4

LYING SOUTH OF CENTER LINE OF THE NORTH BRANCH OF CHICAGO RIVER. IN JACKSON'S SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 11, AND THE SOUTHWEST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 13-12-302-014-0000

VOLUME: 333

(4) 3106 1. CARMEN AVENUE, CHICAGO, ILLINOIS 60625 COMMONLY KNOWN AS:

which said mortgage is recorded in the Office of Registrar of Titles of County, in the state of Illinois, as Document No. 3654620 , together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be , its Chairman of the Board and attested executed in its name by SAUL Z. BASS this 25 ii day of President and its Corporate seal to be WILLIAM E. STRASSER its hereunto affixed this SEPTEMBER , 19 87 ,A.D.

ATTEST: Dresident

Chairman

STATE OF ILLINOIS) SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY ,Chairman of CERTIFY, that SAUL Z. BASS and WILLIAM E. STRASSER ,Chairman of the Board and President respectively of ALLIED MORICAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Prepared by: ALLIED MORTGAGE CORPORATION 8725 W. Higgins Road, #880 Chicago, IL 60631

GIVEN under my hand and	Notarial Seal this
25TH day of SEPTEMBE	R , 19 ₈₇ ,A.D
Suran &	Muella
" OFFICIAL SEAL " }	Notary Public

SUSAN L. MUELLER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/90

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