UINE			∂ 9 / 5 2 6
	The above s	once for recorder's use only	_ toota
THIS INDENTURE WITNESSETH, Th	at the Grantor's, ASHVIN S	. PATEL and RAMA A. PATEL	· 過刻
of the County of COOK	and State of ILLINOIS	for and in consideration Dollars, and other goo	
of Ten (\$10.00)——————————and valuable consideration in hand paid STATE BANK, a corporation of Illinothe 11TH day of Septem the following described real estate in the	, Convey and warrant is, as Trustee under the prov	unto MAYWOOD-PROVIS	
PIN: 09-07-207 017 ADO Address: 620 Patricia Lane, D	NO es Plaines, IL 60016		a
20.			92.28
TO HAVE AND TO HOLD the said priming with trust agreement set forth. Full power and authority is hereby graited to thereof, to dedicate parks, streets, highway or all as often as detend to contract to sell, to grant outlon, to convey said premises or any part there of trust all of the title, estate, powers and authoritic encumber said property, or any part thereof, to sion, by leases to commence in praesenti or futuricase of any single demise the term of 102 years, as and to amend, change or modify leases and the tesses and to grant options to lease and options to contract respecting the manner of fixing the amount of the sell of the	the appurtenances upon the trusts and said trustee to improve, manage, protegys and to vacate any aubdivision or particular to the said trustee, to donate to receive the said trustee, to donate to read the said property, or any part thereofo, and whom any terms and for any period to ren wore extend leases upon any terms and provisions thereof at any time to passed and options to purchase the total trustee and options to purchase the total trustee of any time to passed or future rentals, to pare ogrant to commits or charges of any known to said over its or any part thereof and over the said over the considerations of the would be lawful for any above specific, at any time or time teel in relation to said premises, or to we	for the uses and purposes herein and in said sect and subdivide said premises or any part thereof, and to resubdivide said propert to convey either with or without considerad to grant to such successor or successors in dedicate, to mortgage, pledge or otherwise, from time to time, in possession or reveriod or periods of time, not exceeding in the surms and for any period or periods of time no traced in the surms and for any period or periods of time or times hereafter, to contract to make whole or any part of the reversion and tillion or to exchange said property, or any individual to release, convey or assign any right of, and to deal with said property and every or any person owning the same to deal with low said premises or any part thereof shall hom, said premises or any part thereof shall hom, said premises or any part thereof shall	ders and Revenue Stamps
his on their produces on in trust			1 101 1
The interest of each and every beneficiary here earnings, avails and proceeds arising from the sale personal property, and no beneficiary hereunder at but only an interest in the earnings, swalls and proce if the title to any of the above lands is now or he in the certificate of title or duplicate thereof, or swords of similar import, in accordance with the stati	eas intered; the Registrar of Tith nemorial, The words "in trust", or "u ute in such case made and provided.	es is here by directed not to register or note pon cond. io 1", or "with limitations", or ,	
And the said grantor S hereby expressly wal and all statutes of the State of Illinois, providing for in Witness Whereof, the grantor S aforesaid this day of		right or benefit under and by virtue of any le on execution of otherwise. hand 5 and seal S	NOTION STATE
ASHVIN S. PATEL	(Seal) RAMA A. P	A fatel (Sen	
			Docur
county of Cash SS. 1,1 the state at		otary Public in and for said County, in	Document Number
subscribed acknowledge Thereb	ed that signed, scaled	ared before me this day in person and d and delivered the said instrument a e uses and purposes therein set forth	3651
Given unde	r my hand and notarial seal this	14 day of September 195-	.

GRANTEE'S ADDRESS MAYWOOD-PROVISO STATE BANK 411 Madison Street, Maywood, Illinois Cook County Recorder Box 3

For information only insert street add SAANCLIN PARK 4 60131 of above described property. Dud

Daliver New cent Remainder to ste (DDS) 654 9 the SEP 28 Signature Colon Co

LOT THIRTY TWO (92) IN GLEICH'S GROSPECT RIDGEL BELLE COLLEGE IN THE NORTHEAST QUARTER (1/4) OF FRACTIONAL SHITTING TO BEEN NORTH, RANGE 12, EAST OF THE THIRD FRANCIPAL RESIDENCE OF THE REGISTERY OF LETTING FOR COUNTY, ILLINOIS, ON JUNE 10, 1930. AND DOCUMENT BETTER OF THE

ST26 FRANKLIN AVE.

3654899