

and

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton, Chicago 60639

UNOFFICIAL COPY

365-1196

RELEASE OF MORTGAGE

Loan No.

1-22714-11

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ABELE SANTUCCI AND CLARA SANTUCCI, HIS WIFE

whitsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 2976636 in the premises therein described to-wit: all the right, title, interest, claim or demand registered in the Recorder's office of Cook County, ILLINOIS AS DOCUMENT NO. 2976636 REGISTERED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2976637

ABS# 0957173, 57453 DF, Facio Dall

P.A. 2100 Algonquin Rd. Mt. Prospect
P.I.N. 08-15-400-657-0000
GAON



IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 15th day of June 1987
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest: [Signature] Assistant Secretary By: [Signature] Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:

Anthony Ponzica
334770 Leving Pl. Rd.
Chicago, IL 60618

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

365-1196

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

UNOFFICIAL COPY

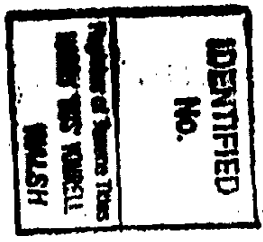
1296858
DUPLICATE

9617998

9617998

3654196

SEP 25 AM 11:15
HARRY (BUS) YOURELL
REGISTRAR OF TITLES



CT47

957173

Property of Cook County Clerk's Office

That part of LOT TWO in Edward Busse's Division (hereinafter described) described as follows:—Commencing at the point of intersection of the East line of the West 434.20 feet (measured along a line parallel with the North line) of Lot 2 with the Northeasterly line of Algonquin Road as per Document Number 2729893; thence North 0 degrees 00 minutes 51 seconds East 615.38 feet to a point 829.77 feet South of the North line of Lot 2; thence North 89 degrees 59 minutes 09 seconds West 104.79 feet to the point of beginning of the herein described property; thence continuing North 89 degrees 59 minutes 09 seconds West 100.30 feet to the point of intersection with the West line of the East 205.10 feet of the West 434.20 feet of said Lot 2; thence North 0 degrees 00 minutes 51 seconds East 124.097 feet along said West line to the point of intersection with the South line of the North 703.70 feet of said Lot 2; thence North 89 degrees 27 minutes 47 seconds East 100.305 feet along said South line; thence South 0 degrees 00 minutes 51 seconds West 125.062 feet to the place of beginning.

3654196

In Edward Busse's Division of part of the South East Quarter (1/4) of Section 15, and the Northeast Quarter (1/4) of Section 22, Township 41 North, Range 11, East of the Third Principal Meridian, as per Plat recorded in the Recorder's Office of Cook County, Illinois, December 17, 1919, as Document Number 6696216.