

UNOFFICIAL COPY

PREPARED BY  
SUMMIT FINANCIAL SERVICES CORP. 0 3 6 5 4 2 4 3  
5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501  
3654243  
AND WHEN RECORDED MAIL TO

NAME SUMMIT FINANCIAL SERVICES, CORP.

ADDRESS  
CITY & STATE 5717 SOUTH ARCHER ROAD  
SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
OLYMPIC MORTGAGE CORPORATION AND OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 24, 1987, executed by  
JAY C. DORN, II AND CHERYL A. DORN, HUSBAND AND WIFE

to SUMMIT FINANCIAL SERVICES, CORP.  
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal  
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501  
and recorded in Book/Volume No. \_\_\_\_\_, page (s) \_\_\_\_\_, as Document  
No. 3654243 COOK County Records, State of Illinois described hereinafter as follows:

THE WEST 1/2 (EXCEPT THE NORTH 110.68 FEET THEREOF) OF LOT 19 IN  
ROBERT BARTLETT'S 95TH AND HARLEM ACRES, BEING A SUBDIVISION OF PART  
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT  
NUMBER 70 16 00.

P.I. #23 01 411 047

COMMONLY KNOWN AS 9441 SOUTH ODELL  
BRIDGEVIEW, ILLINOIS 60455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

SUMMIT FINANCIAL SERVICES, CORP.

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 24, 1987 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared JOHN WURTZEL  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE-PRESIDENT  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: John Wurtzel  
By: \_\_\_\_\_

It's: VICE-PRESIDENT

Witness: Kathy Adamczuk

Notary Public Christine M. Cipra  
DUPAGE County, IL  
My Commission Expires 2-27-91

" OFFICIAL SEAL "  
CHRISTINE M. CIPRA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL FOLLOW-UP MORTGAGE  
NOTE IDENTIFIED

3654243

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GENERAL

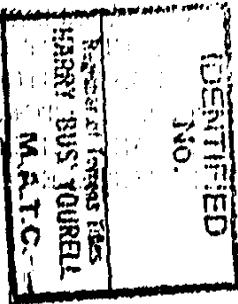
Property of Cook County Clerk's Office

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C.P.D.

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HARRY JUST ROUSELL  
REGISTRAR OF TITLES  
1981 SEP 25 PM 12: 19



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AND AMERICA TITLE COMPANY  
173 W. Madison Street  
Chicago, Illinois 60602

