MBB: H6:A 14/11

PATHINAF FICALISTOP Yelegse o	ع ميلان f mortgage ج ح
Please return recorded document to the addressee Figure 3 listed at the bottom of this instrument.	
Loan no.: 10-005380-0	
KNOW ALL MEN BY THESE PRESENTS, That PATHWAY FINANCIAL - A Federa corporation existing under the laws of the United States	l Association, a

for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Formerly Crawford Savings and Loan Association

KENNETH A. LARSEN, A BACHELOR AND BE	MTY J. DALE, DIVORCED AND NOT REMARRIED
heirs, legal representatives and assign	s of the County of COOK ESEN and State of
ILLINOIS, all the right, title, interest, claim	n or demand whatsoever it may have acquired in, through
or by a certain Movingage recommend registered in the County. ILLINGS as Document No29	217714 Hegistran's Office of COOK 217714 Herbakonstation Assignment and Boots
DOCKSONOSCHERGERSKONDENDERSKEN ZW. IKREBBIBBRERSKERBER	tioosakxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx
#KB999HHAHHAHRXXXX	
to the premises therein described to-wit:	. (1)
Int 14 in Cogula Western subjuicion by	aing a SQbdivision of the Southwest quarter
(SWW) of Section 2, Township 3 North, 1	Range 127 East of the Third Principal Meridian
in Cook County, Illinois.	୍ର ଅଧିକ ପ୍ରଧାନ ବିଜ୍ଞାନ ପ୍ରଧାନ ବିଜ୍ଞାନ ପ୍ରଧାନ ବିଜ୍ଞାନ ବିଜ୍ଞାନ ପ୍ରଧାନ ବିଜ୍ଞାନ ବିଜ୍ୟ ବିଜ
Property address: 9231 S. 84th Court	(D) (D)
Hickory Hills, IL	£ 173
Permanent Tax ID number: 23-24-108-021-),
(a a	, land
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	×7)*
	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
IN TESTIMONY WHEREOF, THE SAID PATHWA	AY FINANCIAE - A Federal Association hath hereunto
caused its corporate	seal to be affixed and these presents to be signed by its
this 29ET Vico	President, and attered to by its ASSISTANT Secretary, day of, 19_85
	WAY FINANCIAL A Faileral Association
	11 1 0 01
By	Vice-Prosident
HOWARD F. I	NSS
Attest:	an Walle ASSISTANT Secretary
ALIAN BA	RTLETT
STATE OF ILLINOIS SS.	
COUNTY OF COOK	
	ounty in the State aforesald, DO HEREBY CERTIFY that
	agoing instrument are personally known to me to be duly. A Federal Association and that they appeared before me
	they signed and delivered the said instrument of writing
as duly authorized officers of said corporation and c	caused the corporate seal of said corporation to be affixed
act, and as the free and voluntary act and deed of sai	Directors of said Corporation as their free and voluntary decreporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day, m	onth and year first above written.
	Notary ()
Recorder's Box No	Notary Public Control
Mail to: You Cajous	
2029 Continu Buk 8.1	way prepared by: HOWARD F. LASS
2029 Century Park Enex	Address: 130 EAST LAKE STREET
K K + () 4 - () () - ()	

BLOOMINGDALE, IL, 60108

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Barton Company