

REGISTRAR OF TORRENS TITLES
HARRY "BUS" YOURELL

CHIEF EXAMINER OF TITLES
JOSEPH H. SANDERS

CHIEF DEPUTY OF TORRENS TITLES

JOHN L. RICE

### REGISTRAR OF TORRENS TITLES

COOK COUNTY, ILLINOIS CHICAGO 60602

RE: Certificate of Title 1373798 VO1. 2752-2 Page 400 SEE LEGAL DESCRIPTION ATTACHED. Case No. 83 CH 3562

Advance Mortgage Corporation vs. John L. Shelton,  $\varepsilon c$  als.

Harry 'Bus' Yourell Registrar of Titles Cook County, Illinois

Dear Sir:

I have examined proceedings in the Circuit Court of Cook County, Illinois, above described, being a proceeding to foreclose a mortgage registered as document no. 3252079, covering the premises described in the foregoing Certificate of Title, also a Sheriff's Deed issued by Richard J. Elrod, Sheriff of Cook County, Illinois, to the Secretary of Housing and Urban Development by assignment, and I find that title to premises aforesaid will be vested in:

THE SECRETARY OF HOUSING AND URBAN DEVILOPMENT, AN OFFICER OF THE UNITED STATES OF AMERICA.

#### Subject to:

- 1. All unpaid general taxes and special assessments shown by our tax search and all sales, forfeitures and withdrawals for unpaid general taxes and special assessments.
- 2. Possible Federal Tax Liens that may be disclosed by a search of the records in the office of the Recorder of Deeds.
- 3. Right of any party interested by appeal, writ of error, proceedings instituted under the Soldiers' and Sailors' Civil Relief Act or other direct proceedings to have set aside, modified or reversed within the time allowed by law the Judgment for Foreclosure entered May 14, 1986 and Order Approving Sheriff's Sale and Report of Distribution dated May 16, 1986 in the Circuit Court of Cook County, Illinois, Case No. 83 CH 3562, and entitled Advance Mortgage Corporation vs. John L. Shelton, et als.

Property of Cook County Clerk's Office

### LEGAL DESCRIPTION

Lot 14 in Block 6 in Baird and Rowland Subdivision of Blocks 1 to 8, both inclusive, in the Calumet and Chicago Canal and Dock Company's Subdivision being a Subdivision of the West 3/4 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 2, all that part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 2, lying East of the Illinois Central Railroad, all that part of the Northwest 1/4 of the Southwest 1/4 of Section 2, lying East of the Illinois Central Railroad, the West 3/4 of the North 1/2 of the West 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 2, all in Town-Mer.

County Clarks Office ship 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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Certificate of Title 1373798 Case No. 83 CH 3562

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- 4. Uncancelled memorials appearing on the outstanding Certificate of Title.
- 5. Right of any party served by publication and their heirs, devisees, executors, administrators or other representatives of any such party to appear and be heard touching the matter of the Judgment for Foreclosure entered May 14, 1986 and Order Approving Sheriff's Sale and Report of Distribution dated May 16, 1986 in the Circuit Court of Cook County, Illinois, Case No. 83 CH 3562, and entitled Advance Mortgage Corporation vs. John Shelton, et als.
- 6. Registration of the Assignment of Certificate of Sale from the Advance Mortgae Corporation to Secretary of Housing and Urban Development.
- 7. Upon registration of:
  - (a) Certified copy of Judgment of Foreclosure,
  - (b) Certificate of Sale, 772
  - (c) Certified copy of Order Approving Sheriff's Sale and

(d) Sheriff's Deed dated November 6 1986, issued by Richard J. Elrod, Sheriff of Cook County, Illinois, without surrender of Owner's Duplicate Certificate of Title; with surrender of Mortgagee's Duplicate Certificate of Title No 1373798.

yours.

Examiner of Titles

November 21, 1986 amk

### LEGAL DESCRIPTION

Lot 14 in Block 6 in Baird and Rowland Subdivision of Blocks 1 to 8, both inclusive) in the Calumet and Chicago Canal and Dock Corpany's Subdivision being a Subdivision of the West 3/4 of the South 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 2, all that part of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 2, lying East of the Illinois Central Railroad, all that part of the Northwest 1/4 of the Southwest 1/4 of Section 2, lying East of the Illinois Central Railroad, the West 3/4 of the North 1/2 of the West 1/2 of the South 1/2 of the Northeast 1/4 of the Southwest 1/4 of Section 2, all in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Address: 9132 South Dobson Ave., Chicago, IL 60619

Permanent Jak # 25-02-303-030 FBD

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ADVANCE MORTGAGE	CORPORATION,	
a corporation,	Plaintiff,	Sheriff's No. 47634
Vs.	)	)
JOHN L. SHELTON;	et al.,	<b>)</b>
	Defendants. )	

### ASSIGNMENT OF CERTIFICATE OF SALE

For value received, the undersigned hereby assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D. C., the Certificate of Sale issued pursuant to a Judgment of Foreclosure and Sale entered by the above Court in the above entitled cause, and all rights, title and interest thereunder.

17900

ADVANCE MORTGAGE CORPORATION

By: Charles T. Kropik, its attorney

4.0003

STATE OF ILLINOIS )

COUNTY OF C O O K )

I, the undersigned, a Notary Public for the County and State aforesaid, DO HEREBY CERTIFY that CHARLES T. KROPIK, personally known to me appeared before me this day and signed this Instrument.

GIVEN under my hand and notarial seal on October 30, 1986.

Marda M. Brown Notary Public

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