Assignment of Mortgage



gaarkna and	i transfers	to FIRST		TGAGE COMPANY	, INC.		
			Ci				
				: : : : : : : : : : : : : : : : : : :			
all its rig E V. LAUDANI LIZABETH LAU	ht, title a [, His wife UDANI, His :	nd interest AND ANTHO wife	in and to a	i certain mort	<pre>:gage execute _to Mid-Ame:</pre>	ed by <u>ANTHONY A</u> rica Mortgage	LA
Corporation	, and beari	ing date the	28ТН	date of	SEPTEMBER	A.D. 19 <u>87</u>	,
and recorde			Recorder of		*	State of ILLI	
	To Book No	_	<u> </u>			No. (X) 3655 A.D. 1987	
on the	$\frac{29^{12} \text{day}}{2}$	or (X) 34	primen			A.D. 19 <u>87</u>	
	700						
Signed	the	28TH day	y of SE	EPTEMBER		A.D. 19 <u>87</u>	
		2		MID-AMI	erica mortgac	GE CORPORATION	í
		0-		Ru Lev	ida Sul	huit	
			<u>.</u>	"' ³ ————————————————————————————————————	LINDA SCHUL	LTZ	
		-()	1		SECRETARY		
		(2			· · · · · · · · · · · · · · · · · · ·	ť
			O _L)) (#2	?
STATE OF	ILLINOIS					哲	Ç
COUNTY OF	соок					K.) !
On this 2	8TH day of	SEPTEMBER	A.D. 19	87 _, befc	ore me, the c	undersigned, a	ζ
		orCO(County, perso			
SCHULTZ	•					t XXX/she) is t	the
SECRETARY	-	-	_			al affixed to t	
foregoing in						at said instrum	
was signed	and sealed (on behalf of	f said corpor	ration by aut	pority of it	s Board of	
Directors,	and the said	d <u>Lini</u>	DA SCHULTZ		aclinowledged	i the execution	a
of said ins	trument to)	be the volur	atary act and	d deed of sai	d Mid-Americ	a Mortgage	
Corporation	, by it volu	untarily dor	ne and execut	ted.	(),	•	
Witness my l	hand and not	tarial seal	the day and	year last ab	ove writter.	/ S•	
· · · · · · · · · · · · · · · · · · ·		,		n/1 «		0-	
			L	Mary	X Vie	an _	
TPSTMMOD VM	ON EVETERS.	OGMODED 11		Public in a	nd for said	County, & Stat	:e
		OCTOBER 11,				/	
THIS INSTRU			AN L. NEUMAN	\ /	פַּח פַּחַדּיִּם זאָרָן	HETTE THE RLOCK	,
TOT IS IN G		51 SECTION 119	1112 (170)	744 4414 44	ON BOTH THAM		
LOT 19 IN GI 1 AND LOTS (64 TO 77, IN	NCLUSIVE, IN	N BLOCK 2 IN	CONDON O'HAR	E AND WALKER	R's SUBDIVISION	A
1 AND LOTS OF THE EAST	64 TO 77, IN	NCLUSIVE, IN SOUTHWEST 1	N BLOCK 2 IN 1/4 OF THE SC	CONDON O'HAR	E AND WALKER OF SECTION 8	3, TOWNSHIP 40	V

PERMANENT TAX NUMBER: 13-08-318-050-0000, Volume 327.

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Salita of form's like TIMOSA SOR AREAR IDENTIFIED NO.

3655

204 Collustrations Rec.
Rec.
Rec.

After recording, return to:

MID-AMERICA MORTGAGE CORPORATION 7667 WEST 95TH STREET HICKORY HILLS, ILLINOIS 60457

FIRST FAMILY MORTGAGE COMPINE, INC.

MID-AMERICA MORTGAGE CORPORATION

7615 is Montained. James Carlson

Houden IL 60634