REPARED BY! Etta Navarro STATE OF ILLINOI HOME SAVINGS OF AMERICA, F.A. P.O. POX 7075 SS. COUNTY OF COOK PASADENA, CA 91109

8 14 3 X 1

I, VALERIE K. ARNOLD , of HOME SAVINGS OF AMERICA, F.A. City , California being first duly sworn, on oath depose of Los Angeles and say that heretofore, on or about September 18, 1987. issued and delivered to GARTANO PAONE AND MARJORTE O'CARROLL PAONE, HISBAND AND WIFE the full satisfaction and release of a certain mortgage dated the 23rd A.D. 19<u>85</u> and filed in the Registrar of Titles,Office County, in the State of Illinois, Torrens Document #\_\_ and a certain Assignment of Rents dated the \_\_\_\_\_ day of , 19 , and filed in the office of Registrar of County, State of Illinois Torrens recorded as Document #3440329 to the premises therein, described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT TAX NUMBER: 25-12-427-027-1004

## MAIL **BOX 283**

I further state that the Mortgige above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$ 54,000.00 and the said satisfaction and release of mortgage and assignment of rents, have since been inadvirtently lost, misplaced or destroyed.

NOW THEREFORE, the HOME SAVINGS OF AMERICA, V.A., its successors, shall, at all time indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the loss misplaced or destroyed note in the inount of  $\$_{54.000.00}$  and the mortgage securing the said indebtedness ci <u>Mortgage</u> and the registering on all of the following Torrens Certificates of Title numbers: and also the release given by HOME SAVINGS OF AMERICA, F.A. to replace released dated May 23 , 1985 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demand of everey kind and any nature, actions, suits and controversies, whether groundless or otherwise.

OFFICIAL SEAL VIOLA M. GOODEILL Notary Public-California Principal Office In Los Angeles County My Comm. Exp. Dec. 8, 1989

Subscribed and sworm to before day of me this 18th , 19<sub>87</sub> September

NOTARY PUBLIC

HOME SAVINGSOF AMERICA, F.A.

Assistant Vice President

Valerie K. Arnold

HOME SAVINGS OF AMERICA, F.A.

P.O. Box 7075

Pasadena, CA 91109

Viola M. Goodeill

UNOFFICIAL COPY

 $\Sigma^{(1)}(\mathcal{M}_{\mathcal{A}},\mathcal{M}_{\mathcal{$ AMBO CONTRACTOR CONTRA

The second secon

as edub titue political comments.

A to be the second of the second

A A TO A TO A STATE OF A STATE OF

**UNOFFICIAL COPY** 

UNIT 2D TOGETHER WITH ITS UNDIVIDED 3.4 PERCENT INTEREST IN THE COMMON ELEMENTS IN BLAIR HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED JULY 19, 1974 AS DOCUMENT LR. 2764078, IN SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 227 ELGIN AVENUE, UNIT 2D, FUREST PARK, IL. 60130

ITEM 1.

Unit 2-D as described in survey delineated on and attached 8 9 8 to and a part of a Declaration of Condominium Ownership registered on the 19th day of July, 1974 as Document Number 2764078.

Ar Undivided 3.4% interest (except the Units delineated and described in said survey) in and to the following described premises:

Lot: Seven (7) and Eight (8) in Block Two (2) in C. and J. Schlund's Subdivision of Blocks 25,26, 27,28,28 and 39 of Railroad Addition to Harlem, in the Southeast Quarter (4) of Section 12, Township 39 North, Range 12, East of the Third Principal Residian.

365530

## **UNOFFICIAL COPY**

Displace of the first of the second of the s

understing many to be expended to the com-milding wind out fair to be to be to produce to several out of the

Property of Cook County Clark's Office

Loan No. 568970 OFFICIAL COP MOME SAVINGS PROPERTY. CAN SAVEND CAN SAVINGS PROPERTY. CAN SAVEND CAN

PREPARED BY: FITA NAVARRO HOME SAVINGS OF AMERICA, F.A. 130.000, 7075

PASADENA, CA 9110



## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GAETANO PAONE AND MARJORIE O'CARROLL PAONE, HUSBAND AND WIFE

All the right, little interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23rd day of May , A.D. 19 85', and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No. \*\*and a certain Assignment of Rents bearing date the 23rd day of May , A.D. 19 85 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 3440329 , as Document No. 3440329 , as Document No. 3440329 , as 3440329

AS PER LEGAL, DE CTIPTION ATTACHED HERETO AND MADE A PART HEREOF

PERMANENT TAX NUMBER: 13-12-427-027-1004 ,

3655306

In testimony whereof, the said HOME SPVTIGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 18th day of September A.D. 19 87.

HOME SAVINGS OF AMERICA, F.A.

Assistant Vice President
Valouse K Arnolo

Assistant Secretar Pat Mann

STATE OF CALIFORNIA

SS.:

COUNTY OF Los Angeles

on September 18, 1987

Public in and for said State, personally appeared

Valerie K. Arnold and, Pat Mann

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within

instrument as

Assistant Vice

President and Assistant

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation expenses, or a resolution of its board of directors.

WITNESS my hand and official seal

Signature Leala Do Goodfull

Viola M. Goodeill

VIOLA M. GOODEILL
Notary Public-California
Principal Office In
Los Angeles County
My Comm. Exp. Dec. 8, 1989

before me, in Aindersigned, a Notary

(This area for official notarial seal)

MAIL TO BOX 283

UNOFFICIAL CO IDENTIFIES 12 8 MT 85 938 1627 Stoppenty Or Coot County Clerk's Office 3446329

 $\widetilde{\chi}^{\prime}(S^{\prime\prime}(\Omega, \mathbb{R}^{n}) \rightarrow 1, \widetilde{\mathcal{G}}^{\prime\prime}(Q) \in \mathcal{G}_{2}(\Omega, \mathbb{R}^{n})$