

ASSIGNMENT OF RENTS FOR INDIVIDUALS

KNOW ALL MEN BY THESE PRESENTS, that HOWARD S. GROSSMAN AND GABRIELLE G. GROSSMAN, HIS WIFE
of the CITY of EVANSTON, County of COOK, and State of ILLINOIS

in order to secure an indebtedness of NINETY SEVEN THOUSAND FIVE HUNDRED and no/100-----

Dollars (\$ 97,500.00), executed a mortgage of even date herewith, mortgaging to

Great American Federal Savings and Loan Association, Oak Park, Illinois,

the following described real estate:

LEGAL DESCRIPTION ATTACHED HERETO. PLEASE INITIAL WHERE "X" INDICATED.

and, whereas, said Association is the holder of said mortgage and the note secured thereby:

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assign, transfer, and set over unto said Association, hereinafter referred to as the Association, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted, it being the intention, hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails hereunder unto the Association and especially those certain leases and agreements now existing upon the property hereinabove described.

The undersigned, do hereby irrevocably appoint the said Association the agent of the undersigned for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the names of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the said Association may do.

It is understood and agreed that the said Association shall have the power to use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a real estate broker for leasing said premises and collecting rents and the expense for such attorneys, agents and servants as may reasonably be necessary.

It is understood and agreed that the Association will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals this 31ST.....

day of AUGUST..... A. D., 19. 87..

[Signature] (SEAL)
HOWARD S. GROSSMAN

[Signature] (SEAL)
GABRIELLE G. GROSSMAN

..... (SEAL)

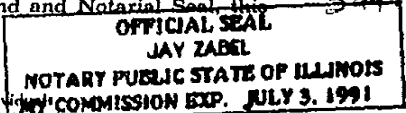
STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, JAY ZABEL, a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
HOWARD S. GROSSMAN AND GABRIELLE G. GROSSMAN, HIS WIFE
personally known to me to be the same persons whose names are subscribed to the foregoing instrument,

appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument

as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31ST day of SEPTEMBER, A.D. 1987.



[Signature]
Notary Public

71-32963 of Harry on 2nd

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UNOFFICIAL COPY

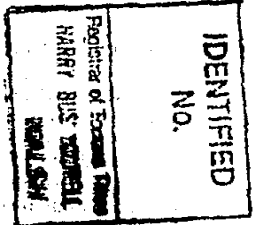
LOT 11 IN THE LIN AND THELIN DEMPSTER STREET ADDITION TO EVANSTON A
 RESUBDIVISION OF LOT 9 TO 15 BOTH INCLUSIVE IN WIELAND'S SUBDIVISION OF
 THE NORTH 1/2 OF BLOCK 1 IN CHASE AND PITNER'S ADDITION TO EVANSTON A
 SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24,
 TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF
 THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT
 THE NORTH 71 1/2 FEET THEREOF) AND LOTS 18 TO 24 BOTH INCLUSIVE IN
 ADDITION TO WIELAND'S SUBDIVISION A SUBDIVISION OF THE SOUTH 1/2 OF
 BLOCK 1 (EXCEPT THE SOUTH 151.0 FEET THEREOF) IN CHASE AND PITNER'S
 ADDITION TO EVANSTON A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH
 EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2
 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41
 NORTH, RANGE 13 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) TOGETHER WITH
 ALL OF WIELAND COURT AND PRIVATE ROAD IN THE SOUTH WEST 1/4 OF THE
 SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 10-13-27-057-0000 VOLUME: 54 P. A. 1616 THELIN CT.
 EVANSTON, IL 60201

(Handwritten signatures and initials)
 H. S. G. *(initials)* *(initials)*

(Handwritten)
 71-32-963
 CTB



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NOTARY PUBLIC
 JAMES J. KAY
 29 SEP 29 PM 3:39

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(Handwritten)
 2/23/93
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 A/R