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LEGAL RIDER

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ITEM 1

UNIT 32 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF JANUARY, 1972 AS DOCUMENT NUMBER 2603686 AND AMENDMENT THEREOF TO SHOW THE PROPERLY DESIGNATED PARKING AREA, REGISTERED ON MAY 5, 1972, AS DOCUMENT NO. 2621524.

ITEM 2

AN UNDIVIDED 1.84719 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 3 IN CAMBRIDGE COUNTRYSIDE UNIT EIGHT (HEREINAFTER DESCRIBED) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH ON THE EAST LINE OF SAID LOT 3, 195.17 FEET (SAID EAST LINE HAVING A BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, FOR THE PURPOSES OF THIS DESCRIPTION); THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 101.08 FEET TO THE PLACE OF BEGINNING OF THIS DESCRIPTION; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 200.38 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 34.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 195.37 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 162.83 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 41.08 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 45.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 3, 187.92 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON A LINE PARALLEL WITH THE MOST NORTHERLY NORTH LINE OF SAID LOT 3, 78.00 FEET TO THE PLACE OF BEGINNING, SAID CAMBRIDGE COUNTRYSIDE UNIT EIGHT BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 11, 1969, AS DOCUMENT NUMBER 2444606.

UNOFFICIAL COPY

A TRUE AND CORRECT COPY OF THE
OFFICIAL RECORD OF THE
COURT OF COMMON PLEAS
IN AND FOR THE COUNTY OF COOK

FILED FOR RECORD
ON

THIS DAY OF
AT
IN THE
COURT OF COMMON PLEAS
IN AND FOR THE COUNTY OF COOK
CLERK OF THE COURT

Property of Cook County Clerk's Office

UNOFFICIAL COPY

PREPARED BY
MORTGAGE MONEY, INC.
1110 LAKE COOK ROAD
BUFFALO GROVE, ILLINOIS

0 3 6 5 5 3 7 0

3655370

AND WHEN RECORDED MAIL TO

NAME: FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS: 2900 OGDEN AVENUE
CITY & STATE: Lisle, ILLINOIS 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 29, 1987, executed by
NORMAN N. WALANKA AND HELEN WALANKA, HIS WIFE

to **MORTGAGE MONEY, INC.**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **1110 LAKE COOK ROAD, BUFFALO GROVE**
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. _____ County Records, State of **ILLINOIS** described hereinafter as follows:

SEE LEGAL RIDER

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TAX I.D. NO. # 03 09 200 020 1032

COMMONLY KNOWN AS: 175 LAKE BOULEVARD #332 BUFFALO GROVE, ILLINOIS 60089
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

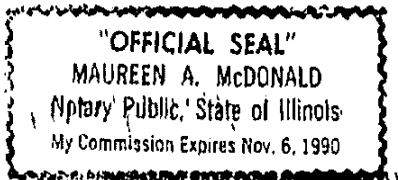
STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE MONEY, INC.

On **SEPT. 29, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **RANDALL S. MOORE**
to me personally known, who, being duly sworn by me, did
say that he/she is the **PRESIDENT**
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By: *Randall S. Moore*
By: _____
It's: *President*
Witness: *Asst. Secy*

Notary Public *Maureen A. McDonald*
County, _____
My Commission Expires *11-06-90*



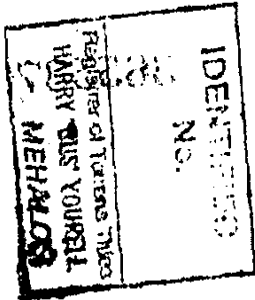
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INDEMPNICALS



1987 SEP 29 PM 4:10
HARRY (BUS) YORELL
REGISTRAR OF TITLES

COMMUNITY TITLE GUARANTY COMPANY
450 East Lake Street
Addison, Illinois 60101
(312) 934-1222

Property of Cook County Clerk's Office

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