

UNOFFICIAL COPY

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AFFIDAVIT

The undersigned, Thomas A. Rosiello, Vice President of The Talman Home Federal Savings and Loan Association of Illinois ("Talman"), duly sworn, upon oath, states as follows:

1. That Alexander Gutkin and Lyudmila Gutkin, husband and wife, conveyed a Mortgage to Talman dated February 26, 1986 and registered in the Office of the Registrar of Titles on March 4, 1986 as document No. 3499353 to the premises therein described as follows:

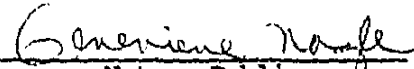
(SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF)

2. That Talman assigned the said Mortgage to the Illinois Housing Development Authority (IHDA) by an Assignment dated February 26, 1986 and filed on March 4, 1986 as document No. 3499354.
3. That through inadvertence, Talman executed a Loan Modification Agreement dated April 14, 1986 and filed on August 4, 1986 as document No. 3537367.
4. That at the time of execution of said Agreement, Talman did not have an interest in the subject property.
5. That the intention was to have the said Agreement executed by IHDA.
6. That this Affidavit is made to induce the Registrar of Titles to cancel the original Agreement filed as document No. 3537367 as a memorial on the Torrens Certificate and to accept the filing of an Agreement correctly executed by IHDA. The undersigned, The Talman Home Federal Savings and Loan Association of Illinois agrees to hold harmless said Registrar against any and all costs or claims which may arise from his acceptance of the corrected Agreement.

THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS

By: 
Thomas A. Rosiello, Vice President

Subscribed and sworn to
before me this 23rd day
of September, 1987.


Notary Public

Commission Expires May 14, 1990

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

INVESTIGATION REPORT

DATE: 10/15/2010

REPORT NO: 10-10-10-10

REPORTING OFFICER: [Name]

SUBJECT: [Name]

ADDRESS: [Address]

PHYSICAL DESCRIPTION: [Description]

CHARACTER OF OFFENSE: [Offense]

DETAILS: [Details]

CONCLUSION: [Conclusion]

SIGNATURE: [Signature]

DATE: [Date]

COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

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PARCEL 1:

THE WEST 25.67 FEET OF THE EAST 150.15 FEET OF THE NORTH 1/2 OF LOT 10

PARCEL 2:

AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT 10 IN LAWRENCEWOOD GARDENS A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATIONS OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PROJECT DATED FEBRUARY 14, 1962 AND RECORDED FEBRUARY 15, 1962 AS DOCUMENT 18402993 AND DATED OCTOBER 15, 1963 AND RECORDED OCTOBER 30, 1963 AS DOCUMENT 18957498 AND FILED APRIL 27, 1965 AS DOCUMENT LR 2205938 MADE BY FOREST VIEW HOMES, INC., A CORPORATION OF ILLINOIS AND BY PLAT OF SUBDIVISION RECORDED JULY 31, 1961 AS DOCUMENT 18232529 AND FILED JULY 31, 1961 AS DOCUMENT LR 1990307 AND AS CREATED BY THE DEED FROM FOREST VIEW HOMES, INC., A CORPORATION OF ILLINOIS TO ELEANOR LIPUT DATED MARCH 1, 1965 AND RECORDED APRIL 8, 1965 AS DOCUMENT 19429518 AND FILED AS DOCUMENT LR 2205939;

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE EAST 30.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOTS 1 TO 10 BOTH INCLUSIVE IN LAWRENCEWOOD GARDENS SUBDIVISION

ALSO

THE WEST 15.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF THE EAST 81.0 FEET OF LOTS 1 TO 10 BOTH INCLUSIVE (EXCEPT THE NORTH 10.0 FEET THEREOF) OF LOT 10 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN LAWRENCEWOOD GARDENS SUBDIVISION

ALSO

THE SOUTH 10.0 FEET (AS MEASURED ALONG THE EAST AND WEST LINES) OF THE NORTH 83.50 FEET OF THE WEST 167.81 FEET (EXCEPT THE WEST 15.0 FEET THEREOF) OF LOT 10 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN LAWRENCEWOOD GARDENS SUBDIVISION

ALSO

THE NORTH 10.0 FEET (AS MEASURED ALONG THE EAST AND WEST LINES) (EXCEPT THE WEST 15.0 FEET AND THE EAST 30.0 FEET THEREOF) OF LOT 10 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN LAWRENCEWOOD GARDENS SUBDIVISION
(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS PARKING OVER, ACROSS AND ALONG THE WEST 15.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 10 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAWRENCEWOOD GARDENS SUBDIVISION.

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THE WEST 25.67 FEET OF THE EAST 150.15 FEET OF THE NORTH 1/2 OF LOT 10

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(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS PARKING OVER, ACROSS AND ALONG THE WEST 15.0 FEET (AS MEASURED ALONG THE NORTH AND SOUTH LINES) OF LOT 10 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAWRENCEWOOD GARDENS SUBDIVISION.

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IHDA LOAN NO. 636929-1

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II

LOAN MODIFICATION AGREEMENT

This Agreement made ~~MM~~ as of the 16th day of April, 19 86 by and between Alexander Gutkin and Lyudmila Gutkin, Husband and Wife ("Mortgagor") and Illinois Housing Development Authority ("Mortgagee");

WITNESSETH:

WHEREAS, Mortgagor has heretofore made, executed and delivered the following:

- A. Mortgage Note dated February 26, 19 86 in the original principal sum of FIFTY FOUR THOUSAND AND NO/100 Dollars (\$ 54,000.00) made by Mortgagor to Mortgagee ("Mortgage Note");
B. Mortgage of even date with and securing the Mortgage Note executed, acknowledged and delivered by Mortgagor to Mortgagee and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on March 4, 19 86 as Document No. 3499353 ("Mortgage");

WHEREAS, the Mortgage constitutes a first lien upon certain real property situated in Cook County Illinois and legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

10-30-125-143 7747 D. Nordica, Niles

WHEREAS, on the date Mortgagee executes this Agreement, Mortgagee is the owner and holder of record of Mortgage Note and Mortgage; and

WHEREAS, on the date Mortgagor executes this Agreement, Mortgagor continues to be the owner of the premises described above and acknowledges that said Mortgage is a valid and subsisting first lien securing an indebtedness in the principal sum of Fifty Four Thousand and NO/100 Dollars (\$ 54,000.00) with interest thereon as set forth in Mortgage Note, all in accordance with the terms, covenants, conditions and warranties of said Mortgage, and that there are no defenses or offsets to said Mortgage or to the Mortgage Note and that all of the other provisions thereof are in full force and effect; and

WHEREAS, the parties hereto desire to modify and amend the Mortgage.

NOW, THEREFORE, in consideration of the premises and of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the parties hereto agree as follows:

- 1. All of the foregoing recitals are hereby incorporated into this Agreement and made a part hereof.
2. The Mortgage is hereby amended as follows:

The year and series of the Illinois Housing Development Authority Bond Program as it appears in the Addendum is corrected to read 1985 Series A.

This documented prepared by Illinois Housing Development Authority (name) 401 N. Michigan, Chicago 60611 (address)

AFFIDAVIT ATTACHED

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3. Except as herein expressly included, all of the terms, covenants, conditions and warranties of the Mortgage Note and Mortgage shall continue to remain in full force and effect.

IN WITNESS WHEREOF, the parties have executed this Loan Modification Agreement on the date first above written.

MORTGAGOR:

X Alexander Gutkin
Alexander Gutkin
X Lyudmila Gutkin
Lyudmila Gutkin

MORTGAGEE:

Illinois Housing Development Authority
By: Roger Morsch
Title: Manager, Single Family

(SEAL)

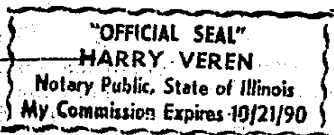
ATTEST:

By: Robert W. Kugel
Title: Assistant Treasurer

STATE OF ILLINOIS)
) SS
COUNTY OF)

I, Henry Veren, a Notary Public in and for the County and State aforesaid, do hereby certify that on the 14 day of September, 1987, Alex Gutkin and Lyudmila Gutkin, personally known to me to be the individual described in the above instrument, appeared before me in person and acknowledged that she/he executed the above document as her/his free and voluntary will.

My commission expires: 10/21/90



Henry Veren
Notary Public

STATE OF ILLINOIS)
) SS
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Roger Morsch and Robert W. Kugel personally known to me to be the Manager, Single Family and Assistant Treasurer

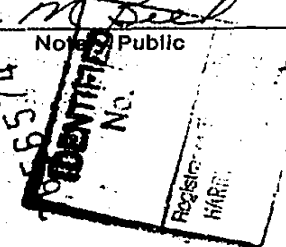
of Illinois Housing Development Authority, each of whom are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said document in their respective capacities as Manager, Single Family & Assistant Treasurer of Illinois Housing Development Authority, as their free and voluntary act and as the free and voluntary act and deed of said body politic and corporate, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of July, 1987

My commission expires: 5/27/89

Julie M. Deil
Notary Public

REGISTRAR OF TITLES
HARRY (DUS) YOUSSEL
1987 OCT - 2 PM 3:38



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Handwritten notes and signatures in the bottom left corner, including 'Comp' and '12/1/87'.