## UNTO FEECIAL OCOPINE

WTO:

In accordance with Chapter 30, Paragraph 119 of the Illinois Revised Statutes, you are hereby notified that the following described real estate situated in Cook County, Illinois, to-wit:

Lot 9413 in Indian Hill Subdivision - Unit No. 9, being a Subdivision of the East Half (1/2) of the Northwest Quarter (1/4) of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian, also the Northwest Quarter (1/4) of the Northwest Quarter (1/4) of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County Illinois, on September 15, 1970, as Document Number 2521661, and Surveyor's Certificate of Correction thereof registered on October 9, 1970, as Document Number 2525473

Permanent Index Number: 33-31-203-033-0000

was sold for the delinquent 1985 general recl estate taxes, and that a Certificate of Purchase No. 698 was issued to the purchaser and was entered as a memorial in the Torrens Office of the Registrar of Titles of Cook County, Illinois, in Volume 2875-2 at Page 382 on 10-2-87

TIME INVESTMENTS
Tax Purchaser

8v:

Exhibit A

## **UNOFFICIAL COPY**

and the Anti-Political Augmontonia (1960 - except to the last of the control of t etest (t) ivenuas ente en bjer elling beels elle

> - 1946 かっぱん。 - 1997 (1965) おっぱい (1965) かっぱい (1965) かんしゃ (1965) かんない (1965) か id Color to the south the property of the south

2021665 The Continue of the Continue o magnification as Associated

maked out from Team Property that the

5 11000

UNOFFICIALXCOPY

(Pursuant to Illinois Revised Stagues 6 5 3 3 Ch.30, Section 119, effective Jan. 1, 1980)

Certificate No. 1435763

Vol. 2875-2

Page. 382

The Affiant, Joseph Berke, first being duly sworn on oath states as follows:

PERMANENT INDEX NUMBER: 33-31-203-033-0000

1. The property described as:

Lot 91(3 in Indian Hill Subdivision - Unit No. 9, being a Subdivision of the East Half (1/2) of the Northwest Quarter (1/4) of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian, also the Northwest Quarter (1/4) of the Northeast Quarter (1/4) of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on September 15, 1970, as Document Number 2521661, and Surveyor's Certificate of Correction thereof registered on October 9, 1970, as Document Number 2525473

Also known as or described as:

South side of 223rd St., Approx 319 for feet West of Murphy St., S. Chicago Heights, IL

was the subject of a sale for taxes for the year 1.95 on December 11, 1986 and a Certificate of Purchase issued by the County Clerk of Cook County, Illinois.

- 2. The Certificate of purchase was registered in the Office of the Registrar of Titles on the above described Certificate  $c_0$  as Document No. 3656637
- 3. A Notice of the Registration of the Certificate of Purchase on the property above described has been sent by certified mail. (A copy of such notice is attached hereto and marked Exhibit A).
- 4. That said Notice was sent to the following at the address(es) shown:
  - Citicorp Svgs of IL, f/k/a
     1st Federal Svgs & Loan Assoc.
     South Dearborn
     Chicago, IL 60603
  - M. Teolis Builders
     21724 Peterson Ave.
     Sauk Village, IL 60411

## ggaadati UNOFFICIAL COPY

A Poplar Description of

488 epsil

seedless Adem no moves , lan person in the seedless

Committee the state of the stat

Francisco Company

em diedici est consist for selle conead (4) ed (1) Commence of State of the Commence of the Comme

Light and concess of papers in the concess rodnew@ donwidench elt wilt end des end notation to the thing to got appears and the contract

e kompanya (m. 1900). Projekt (m. 1900). Manganan mengentahan kembanan mengentahan mengentahan mengentahan mengentahan mengentahan mengentahan mengentah Mengentahan mengentahan mengentahan mengentahan mengentahan mengentahan mengentahan mengentahan mengentahan men ngartafpah organis opsilité eds al l

13.811 Jongon

The BCP of the property and the contract of the first yanuon and was boseen send but to a on

sees of nonchase was rayistanid in the Office off. Les the above descended carried to on the

o nachanami dia kampatangan senting kalimpina . Proper horizon have been assert to the lose of the contraction of STORA STORED BEFORE BOD STONE TO SECURE AT ACCOUNT.

Contemporary to record the new process of the

 $\frac{1}{2} \left( \frac{1}{2} \left( \frac{1}{2} \frac{1}{2$ 

CONTRACTOR OF THE CONTRACTOR O

- 3. Skyline Plumbing Company CAL COPY ,a/o George Rohe, Atty 5700 W. 159th St. 0 3 6 5 5 6 3 3 Oak Forest, IL 60452
- J & J Newell Concrete Contractors, Inc.
   c/o Ronald A. Kiedaisch, Atty 3344 Ridge Rd.
   Lansing, IL 60438
- 5. First National Bank in Chicago Heights, Tr. # 5178 100 First National Plaza Chicago Heights, IL 60411
- 6. First Financial Savings & Loan Assca.
  1048 Ogden
  Downers Grove, IL 60616

5. This Affidavit is suimitted for entry on the Registrar as a Memorial pursuant to the provisions of the statute above described.

JASON BORKE
TUNE INVESTMENTS
B.O. 50. 59043
CHICAGO IL 60659

Subscribed and sworn to before me this 2 day of \_\_\_\_\_, 1987

NOTE NOTE OF BUILDING STATE OF ILL OF My Commission Expires May 21, 1990

## **UNOFFICIAL COPY**

Chiengs, Hills agent

3656633

H COUNTY COPY'S OFFICE

3656633

はいったのいの