

THIS INDENTURE WITNESSETH THAT, SAMUEL R. PIERCE, JR.,...Secretary of Housing and Urban Development, of Washington D.C., being by and through the Federal Housing Commissioner, hereinafter referred to as "Grantee", for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

Michael Kinal & Christine Kinal (Husband & Wife) as Joint Tenants to an undivided ½ interest and James D. Dolci & Marilynn A. Dolci (Husband & Wife) as Joint Tenants to an undivided ½ interest

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 7 IN BLOCK 214 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXIV,  
BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION  
5, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE  
OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS, ON NOVEMBER  
14, 1966, AS DOCUMENT NUMBER 2300506.

Commonly known as: 1260 ROSEDALE HOFFMAN ESTATES, ILLINOIS 60172  
Permanent Tax No.: 07-05-202-007 HBO

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2nd day of October, 1987  
has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION  
BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary  
of Housing and Urban Development under authority and by virtue of the Code of Federal  
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

Heddie Woodard  
Ada Stingley

Edward J. Hinsberger  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 10/2/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act, as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of October, 1987.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

"OFFICE OF THE SECRETARY"  
Return to: JAMES R. SIEBELT  
1550 N. Northurst Hwy  
PARK RIDGE, IL 60068  
Xerox under Real Estate Transfer Tax  
Section 101 Paragraph B and under  
Ordinance 95104, Paragraph  
Signed  
Date  
10-28-87  
PETER ALEXANDER FILE NO. PA 2373

# UNOFFICIAL COPY

13 Oct 69  
To confirm that the above  
Instrument will appear in the  
Official Record of the County of Cook  
as soon as possible.

RECORDED IN THE OFFICE OF THE CLERK  
OF THE COUNTY OF COOK, ILLINOIS  
ON OCTOBER THIRTEEN, NINETEEN SIXTY-NINE,  
BY THE HANDBOOK PRINCIPAL, ON BEHALF OF  
THE HANDBOOK PRINCIPAL, ORGANIZATION  
3656871.

*Debtors  
Held  
in  
Trust  
by  
Handbook  
Principals  
for  
the  
Benefit  
of  
Creditors  
in  
Insolvent  
Businesses  
in  
the  
State  
of  
Illinois*

WALTER

Sgt. Gold

First American Title Insurance  
Company of the Mid-West  
100 North LaSalle Street Suite 400  
Chicago, Illinois 60602 750-6780

✓ Oct 18  
M

3656871

RECORDED

RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS  
ON OCTOBER EIGHTEEN, NINETEEN SIXTY-NINE, BY THE HANDBOOK PRINCIPAL, ORGANIZATION  
3656871, FOR THE BENEFIT OF CREDITORS IN INSOLVENT BUSINESSES IN THE STATE OF  
ILLINOIS, HELD IN TRUST BY THE HANDBOOK PRINCIPAL, ORGANIZATION 3656871.

RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS  
ON NOVEMBER TWENTY-EIGHT, NINETEEN SIXTY-NINE, BY THE HANDBOOK PRINCIPAL, ORGANIZATION  
3656871, FOR THE BENEFIT OF CREDITORS IN INSOLVENT BUSINESSES IN THE STATE OF  
ILLINOIS, HELD IN TRUST BY THE HANDBOOK PRINCIPAL, ORGANIZATION 3656871.

RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS  
ON DECEMBER FIFTEEN, NINETEEN SIXTY-NINE, BY THE HANDBOOK PRINCIPAL, ORGANIZATION  
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RECORDED IN THE OFFICE OF THE CLERK OF THE COUNTY OF COOK, ILLINOIS  
ON DECEMBER TWENTY-SEVEN, NINETEEN SIXTY-NINE, BY THE HANDBOOK PRINCIPAL, ORGANIZATION

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