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15 SPINNING WHEEL ROAD HINSDALE, ILLINOIS 60521

AND WHEN HECOHOLD MAIL TO

NAME

' SUN MORTGAGE CORPORATION

15 SPINNING WHEEL ROAD HINSDALE, ILLINOIS 60521

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE ACCEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORP. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 1987 , executed by SALVADOR ALVARADO AND CONRADA ALVARADO, HUSBAND AND WIFE AND ALBERT ALVARADO, BACHELOR AND VIRGINIA ALVARADO, SPINSTER SUN MORTGAGE CORPORATION THE STATE OF ILLINOIS and who's principal a corporation organized under the laws of 60521 15 SPINKING WHEEL ROAD, HINSDALE, ILLINOIS place of business is , as Document , page (s) and recorded in Book/Volume No. County Records, State of Illinois described hereinafter as follows: COOK LOT'3 IN SAMUEL J. PEARCE'S HIGGINS AVENUE SUBDIVISION IN SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF IN COOK COUNTY, ILLINOIS. THE THIRD PRINCIPAL MERIDIAN,

13-08-425-036 COMMONLY KNOWN AS 5713 WEST HIGGINS

CHICAGO, ILLINOIS 60630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DU PAGE

On OCTOBER 7, 1987 before me, the undersigned, a Sotary Public in and for the said County and State, personally appeared DANIEL A. SHEEHAN to me personally known, who, being thily sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

North Public County, IL M. Commission Expires 6/4/20 County, IL

| SUN MORTGAGE CURPORATION, |
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| AN ALLINOIS CORPORATION |
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| By: //c# // / / / / / / |
| DANIEL A, SHEHAN |
| By: |
| The second secon |
| It's PRESIDENT |
| William Viel 5 Worth |
| JILL S. VOCHT |
| JULIA D. VOCHI |
| (************************************* |

Terry L. Janu rewels
Notary Public, 80 to 600
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UNOFFICIAL COPY

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