RELEASE OF MORTGAGE

Loan No. 616539-7

3657763 THE APOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. JATIS AND JEANETTE L. JATIS,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2408191 to the premises therein de-

scribed to-wit:

HOAL FOLLOWS MORTGAGE

Lot 16 in Warren J. Peter's Chicago Ridge Sub of the Nt (ex the S 220 ft thereof) of the Wa of the SEt of SEC 17, T 37 N, R 13, E of the 3rd P.M. acc to Plat thereof reg in the Office of the Registrar of Titles of COOK CO, ILL on March 4, 1954 as Doc No. 1510011.

Property Address: Property Address: 10733 S. AUSTIN, CHICAGO RIDGE, IL 60415 Permanent Index Number: 24174200110000 M A

CORPORATE E THE PARTY OF THE P

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY AMEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILL INOIS both bereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-AUGUST cers, this 19th ay . 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ascilleres Loan Servicing Officer

Loan Servicing C

STATE OF ILLINOIS SS. COUNTY OF COOK

Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERL 27 CEPTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before a technical transfer in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize', o'heers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the assent purposes therein set forth. "Of FICIAL SEAL" and purposes therein set forth. VIOLA SESARONE

By:

Vaola Ca

GIVEN under my hand and notarial seal, the day and year first above written

Notary Public, State of Illinois hly Commission Expires 3/17/01

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 50634

Recorder's Box No
Mail to:
JEANETTE JATIŞ
10733 SOUTH AUSTIN
CHICAGO RIDGE, IL-60415

FOR THE PROTECTION OF THE OWNER. THIS RELEASE WHOSE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

3657763

3657763

Coot County Clart's Office

