

UNOFFICIAL COPY

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TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 1501 South Kedzie Avenue Chicago Illinois 60629 (312) 434 3322

3655192

RELEASE OF MORTGAGE

Loan No. 174095-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

E7958

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL D. BECKER, AND JEAN E. BECKER, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. [REDACTED] to the premises therein described to-wit: 3078701

LOT 57 (EXCEPT THE NORTHERLY 45 FEET THEREOF) AND LOT 58 (EXCEPT THE SOUTH 8.12 FEET THEREOF) IN SOLTEN'S ADDITION TO PARK RIDGE A SUBDIVISION OF BLOCK 2 IN BRICKTON, SAID BRICKTON BEING PENNY AND MEACHMAN'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALLY
CANCELED

Property Address: 311 NORTH MEACHAM, PARK RIDGE, IL 60068

Permanent Index Number: 09264050220000

MIG 70 NO



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25th day of SEPTEMBER, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature] Loan Servicing Officer

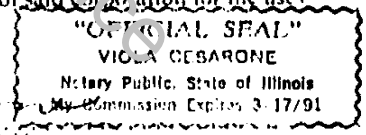
By:

[Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature] Notary Public

Recorder's Box No. _____

Mail to _____

MICHAEL D. BECKER

311 N. MEACHAM

PARK RIDGE, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

1322489
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[Handwritten Signature]

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OCT -9 PM 1:24

HARRY (BUS) YOURELL
REGISTRAR OF TITLES

REGISTERED	RECORDING FEE
NO.	3658192
	REPLY

COMMUNITY TRUST

450 East Lake Street
Addison, Illinois 60101