CONTINENTAL ILLINOIS 231 SO. LASALLE ST. CHICAGO, ILLINOIS

AND WHEN RECORDED MAIL TO

FIRST FAMILY MORTGAGE COMPANY. INC. 2900 OGDEN AVENUE .

LISTE, LINOIS 60932 STAT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan #443802 039-066

and whose principal

'!\\-045310

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

ries Family Mortgage Company, Inc. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JANUARY 13, 1997 , executed by

ROBERT J. KUBLAK and

PAMELA M. KIBI'K, husband and wife

to CONTINENTAL ILLINOIS NATIONAL BANK

a corporation organized under the laws of ILLINOIS place of business is 231 SO. LASALLE ST. GITCEGO

and recorded in Book/Volume No.

, page (s) , as Document No. 3583673, Cook County Records. State of ULLINOIS described here nafter as follows:

Lot 146 in Barrington Hills Crest Acres 200 Addition, being a subdivision of a part of the southwest 1/4 of Section 5 and the south 1/2 of Section 6. Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrac of Titles of Cook County, Illinois on August 5, 1957 as Document R 1752092 and Certificate of Correction thereof registered on December 20, 1957 in Document 2/7/712.

TAX I.D. NO.# 02 J6 407 003 0000

COMMONLY KNOWN AS: 167 HILLCREST DRIVE BARRINGTON, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF 111 inois COUNTY OF DuPage

before me, On August 11, 1987 the undersigned, a Notary Public in and for the said County and State, personally appeared Deput Scott to me personally known, who, being duly sworn by me, did say that he/she is the Vice President of the corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

N stary Public

Uptown Federal Savings, F.1. is successor by merger to Ben Franklin Savings

Scout, Vice President ر) الميداد

Mel Oklepek, Assistant Secretary

It's:

Witness:

OFFICIAL SEAL! SANDRA J. KEHI Notary Public, State of Illinoi My Commission Expires Aug. 19, 199 !

FFMC 110 (1/86)

UNOFFICIAL COPY CONTRACTOR OF THE PARTY OF THE CENTIFIED: (J) 65943 SEMALOS 1007 OCT 15 PM 2-45

HARRY (BUS) YOURS! EURSTRAN OF TITLE!

7353 R3 365043

Proberty of County Clark's Office

TITLE SERVICES, INC.

531 E. AUCULLIET ROAD 20% 4% WHEATON, A. 60180-0430

Property Control of the Control of t