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UNOFFICIAL COPY

PREPARED BY
FIRST FAMILY MORTGAGE COMPANY, INC.
2900 E. OGDEN AVENUE
LISLE, ILLINOIS

0 3 3 9 4 4 4

3659144

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVE.
CITY & STATE LISLE, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE: LOAN #442222 #001-216

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BEN FRANKLIN SAVINGS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 17 1986, executed by
ROBERT J. MILLER and
LAURA J. MILLER, his wife
to FIRST FAMILY MORTGAGE COMPANY, INC.
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2900 E. OGDEN AVENUE, LISLE
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 3508815, Cook County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN SHERWOOD VILLAGE UNIT 2 BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT FILED AS
DOCUMENT LR 1907744, IN COOK COUNTY, ILLINOIS

TAX I.D. NO. # 15-28-203-006-0000 AE 00
COMMONLY KNOWN AS: 201 W. HUNTINGTON LAGRANGE PARK, ILLINOIS 60525
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

FIRST FAMILY MORTGAGE COMPANY, INC.
By: [Signature]
RICHARD E. CONNORS, VICE PRESIDENT
By: [Signature]
KATHRYN A. BOWES, ASSISTANT SECRETARY
It's: _____

On 26 JUNE, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared RICHARD F. CONNORS
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]
Dupage County,
My Commission Expires 3-31-90

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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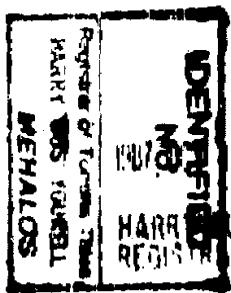
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HARRISON JUSTICE
REGISTER OF TITLES



TITLE SERVICES, INC.
591 E. ROOSEVELT ROAD
BOX 430
WHEATON, IL 60189-0430

Property of Cook County Clerk's Office