## UNOFIFSO PY8659618 And Release of Mortgage

Loan No. 5-60-30

NABTUWER	TERM CAVIN	OR AND LOA	N ASSOCIATION
NUHIHWES	HERN SAVIN	US ANU LUA	n assulia iiun

State of Illinois a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter ment oned, and the essectiation of all the notes there by secured, and of the sum of one dollar, the receipt whereof is hereby acknowled sed, does here; y REMISE, CONVEY, RELEASE and QUIT CLAIM unto

CONTENT	John Peter D	'Alcesandro and E	larbara J. D'	Alessandro, b	in wifs
of the County of right, title, interes	Cook st, claim or demand what	and State of	Illinois		, ail th
17th day	of August		, A.D. 19 84 ,	and recorded in the	REAL Office.
Cook	Coun	ty, in the State of	Illimois		, in boo
of gi	oo w la, on page	, as document No.	3389562	, and	a certain Assignaner
of Rents ofted the	day of	•	,19	, and recor	ded in the Recorder
of state	70	County, in the Sta	te of	and a second of the second	, ່ນ
book nescribed, as follow	of records, on rige vs. to-wit:	, as clocument	No.	, tu	the premises therei
Lot The	inty One	************	(31)		
In Bloc	ck Eight (8) in Som thon 32, Town 39 No.	onechenin and So	lomon's Addi	rd Frincipal	
		16-3/2-11	11-065	-02	co M.
Propert	ty Address: 3235 S	Ridgeland			
<b>~</b> .	_	rwyn	, County of all the appurtenan	Cook ces and privile ges ti	tene ereunto belonging o
	HEREOF, the said corporat	tion has caused its corp. t	rate such to be here	to affixed, an i has	caused its name to b
igned to these pres	ents by its Vice	President, and a	ttested by ita	Assistant	Secretury, thi
25th day	o: August	A.D	o., 19 d7 .	h,	
ATTEST:	NORTHWE	STERN SAVINGS	AND LOAN A	le suciation	
/			0		7
_ Copper	Assistant Sec	By _	1.22	12 1 - 18 34 V 100	President
STATE OF ILLIN		}			)
COUNTY OF COO	**  }	. f I, Aun H. I	iowinski	the a identity	prod a Notary Public
n and for said Cour	nay, in the State aforesaid. D	O HEREBY CERTIFY T	HAT James	L. Busch	
personally known to		President of			
instrument, appeare uid instrument as	Maria Cordon orporation, and personally keed before me this day in per- such of icers of said corps	nown to me to be the session and severally acknown and caused the control of the	onally known to m ame persons whose wledger that as suc corporate seal of a	ne to be the Assi e names are cabecri ch officers, they sign said corporation to	ned and delivered the be affixed thereto
	i.y, given by the Board of eed of said corporation, for t			e ad volunti ty act.	, and as the free and
GIVEN under my h	and and Notarial Seal this	25th day of	Voerrat	10	, A.D. 19 <sup>-87</sup>
Bernice Misry 2300 North Wes	otern Avenue	291	<u></u>	Notary Public	
	(1647 ection of the owner, a the mortgage or de			the rec	ni sbeeb

## UNOFFICIAL COPY





