KNOW ALL MEN BY THESE PRESENTS, that PHILIP CHILDS, NEVER BEEN MARKLED

of the VILLAGE of GLENVIEW

. Courty of COOK

, and State of TLLENOIS

in order to secure an indebtedness of FOUR THOUSAND ONE HUNDRED NINETY- AND 0/100

4.190.00), executed a mortgage of even date herewith, mortgaging to INLAND MORTGAGE CORPORATION



2901 BUTTERFIELD ROLD OAK BROOK, ILLINGIS

PHEPARER: ERIC J. WEBB

(0521

COMMON ADDRESS: 1038: DEARLOVE ROAD #23

THIS ASSIGNMENT OF RENTS IS SUBJECT AND SUBORDINATE TO ASSIGNMENT OF RENTS MADE BY PEILIP CHILDS, MEVER BEEN MARRIED, TO INLAND MORTGAGE CORPORATION DATED O TOBER 13, 1987 IN THE AMOUNT OF \$33,520.00.

and, whereas, said haortgar, so it the holder of said mortgage and the note secured thereby:

FIOW. THEREFORE, in order to further secure usid indebtedness, and as a part of the consideration of raid transaction, the undersigned hereby assign a transfer and set over unto said Mortgs, e.e., and/or its successors and assigns, all the rents now due or which may hereafter become duranter or by virtue of any lesse, either oral or written, or any letting of, or any extrement for the ruse or occupancy of any part of the primises herein described, which may have been heretofore or may be increased to go the Mortgage under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all ruch lesses and agreenents and all the avails hereunder unto the Mortgag e and especially those certain lesses and agreements now existing upon the property hereinshove described.

The undersigned, do hereby irrevicably appoint the identifages the agent of the undersigned for the management of said property, and do hereby authorize the 'Aoriguges to let and relet said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned as it may consider expedient, and to make such applies to the premises as it may drem proper or advisable, and to do anything in such about said premises that the undersigned night do, hereby ratifying and confirming anything and everything that the Mortgages may do.

It is understood and agreed that the Mortg. renderly have the power to use and apply said avails, issues and profits toward the payment of any present or future indeptedness or liability of the undersigned to the Mortgages, due or to become due, or that may be reafter be contracted, and also toward the payment of all superases for the care and management of said premises, including taxes, insurance, assessments, usual and customary commissions to a reasonably be recessary.

It is further understood and agreed, that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by the undersigned at the prevailing rate per month for each room, and a failure on the part of the undersigned of promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Mortgagee may in two own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be construct as a Covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Mortgagee shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Mortgages will not exercise its rights under this Assignment until after default in any payment secured by the mortgage or after a breach of any of its covenants.

The failure of the Mori an e to exercise any right which it might exercise her under shall not be deemed a waiver by the Mortgagee of its right of exerc

IN WITNESS WHEREC this sesionment of nexts is executed and

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day of OCTOBER	A. D., 19 87		30		
PHILIP HILDS	(SEAL)	****		(SEA!)	
	, (Seal)			SEAL)	
STATE OF	1			0	
COUNTY OF COOK	<i>j</i> —		I, the undersi	gned, a Nother Public in	
and for icid County, in the State aformed in the St	rriea	TIFY THAT D		dS, Mas	
appeared before me this day in pers	on, and acknowledged that	he aign	ed, sealed and deliv	ered the said instrument	
as Yis free and volunt	ary act, for the uses an i put	rposes therein set f	ort'i.		
GIVEN under my hand and Notaria	1 Sent. this 134A	day of OC-	tober	, A.D. 19 87	
THIS INSTRUMENT WAS PREPA		Cheene	Notary Public	24263	
INLAND MURTGAGE CORPORATI	ON		4-18-9		
2901 BUTTERFIELD ROLD			. 10 1	\smile	

UNOFFICIAL COPY

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PARCEL 1: UNIT 4-210 IN REGENCY CONDOMINIUM NUMBER 1, AS DELIRATED ON THE STRVEY OF PART OF THE WEST 30 ACRES OF THE SOUTH 1/4 OF THE SOUTH AST 1/4 OF THE SOUTH AST 1/4 OF THE HEAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM REGISTERED IN THE OFFICE OF THE HEGISTRAN OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LEGISTRA AS SET FORTH IN ITS UNDIVIDED PERCENCAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PALCEL 2: EASEMENTS APPURIENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LEGISTRAL DATE OF AUGUST 11, 1969 AND FACADE AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM NATIONAL DATE OF AUGUST 11, 1969 AND FACADE AS TRUST NUMBER 1600 TO JOHN E. ROBERTS REGISTERED AS DOCUMENT NUMBER LEGISTERED AS DOCUMENT N