

UNOFFICIAL COPY

CONTRACT/POOL # \_\_\_\_\_  
COMMITMENT # 7141  
LOAN NO. 00033920 0093

3659958

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue  
Denver, Colorado 80237  
(303) 779-1339

TORRENS 1160147

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from \_\_\_\_\_

MIDLAND MORTGAGE CO.

3232 WEST BEND, OKLAHOMA CITY, OKLAHOMA 73107

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to the certain Mortgage or Deed of Trust bearing date of 1 MARCH 25, 1987 made and executed by JUDITH L. LONGSHAW, A Single Woman, Never

been married

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on 3/26/87 as Reception No. 3602109 in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as: \_\_\_\_\_ PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith.

PROPERTY ADDRESS: 2208 DORCHESTER  
SCHAUMBURG, IL 60194

LOAN AMOUNT: 55,500.00 TAX # 07-18-404-153-1056

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of APRIL, 1987

WESTAMERICA MORTGAGE COMPANY

BY: Beth A. Martin  
BETH A. MARTIN, VICE PRESIDENT

BY: Kathleen Leach  
KATHLEEN LEACH, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO )

COUNTY OF DENVER )

On this 10 day of APRIL, 1987, before me, the undersigned Notary Public, personally appeared BETH A. MARTIN who acknowledged himself/herself to be VICE PRESIDENT

and KATHLEEN LEACH who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal

Sheila L. Bennett  
NOTARY PUBLIC

SHEILA L. BENNETT  
10/16/90

MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: DENISE HAMILTON Denise Hamilton

Legal full name only

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Property of Cook County Clerk's Office

3659958

OCT 19 AM 9:00

HARRY (BUS) BURELL  
REGISTRAR DEEDS

1  
3659958  
1  
3659958

1467431  
2929-1 216  
243217  
10/19/87  
RT

West American Title Co.

P.O. Box 5067

Empire of Columbia  
80155

Unit 56 as described on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of November, 1972 as Document Number 2660814.

Together with a percentage of the common elements appurtenant to said unit as set forth in said Declaration, and as amended from time to time

In and to certain lots in Sheffield Manor Unit Two, being a subdivision of part of the West 1/2 of the Southeast 1/4 of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian.

3659958