

Know all things by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

WILLIAM S. TOSTLEBE AND NANCY A. TOSTLEBE, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8TH day of SEPTEMBER, A.D. 1983, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 3330466, and Additional Advance Agreement dated _____ 19____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

LOT FIVE HUNDRED FORTY----- (540)

In "SCARSDALE", being a Subdivision of part of the West Half (1/2) of the East Half (1/2) and part of the East Half (1/2) of the West Half (1/2) of Section 32, Town 42 North, Range 11, East of the Third Principal Meridian.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Asst} Vice President, and attested by its Assistant Secretary, this 28th day of October, A. D. 1985.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech ^{Asst} Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Cech, personally known to me to be the ^{Asst} Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Wayne W. Franzen personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as ^{Asst} Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as ^{Asst} Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day of October, A. D. 1985

My commission expires May 3, 1987

Law V. [Signature]
Notary Public.

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

3659383

Handwritten notes and signatures on the left margin.

UNOFFICIAL COPY

3659983

1984 OCT 19 AM 9 17

MARKY (MRS) YOUNELL
REGISTER OF TITLES

3659983

IN DUPLICATE

3659983

REGISTERED	No.
COUNTY OF COOK CLERK'S OFFICE 100 N. WASHINGTON ST. CHICAGO, ILL. 60602	

TO TITLE INSURANCE CO.
 100 N. WASHINGTON ST.
 CHICAGO, ILL. 60602

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

Property of Cook County Clerk's Office