

# UNOFFICIAL COPY

ASSIGNMENT OF NOTE AND MORTGAGE

3659281

235747

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a corporation, hereby assigns, transfers and sets over to GUARANTY SAVINGS AND LOAN ASSOCIATION AND/OR ITS ASSIGNS that certain mortgage executed by RAYMOND F. MC CRAREN, SINGLE Divorced and not since remarried, as Mortgagor, to SHELTER MORTGAGE CORPORATION as Mortgagee, dated OCTOBER 14, 1987 conveying the following described real estate, to-wit:

SEE ATTACHED

TAX KEY NUMBER: 02-74-105-011-1080  
 P.A.: 245 PARY LANE, UNIT 408, PALATINE, IL 60067

and (recorded) (registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 10-15-87, as Document No. 3659281, together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Asst. Vice President and attested by its Vice-President ~~XXXXXX~~, this 14TH day of OCTOBER, 19 87.

SHELTER MORTGAGE CORPORATION  
 A WISCONSIN CORPORATION  
 By Diana J. Gay Asst. Vice-President

ATTEST:  
Cindy L. Kammer Vice-President

STATE OF WISCONSIN  
 COUNTY OF MILWAUKEE

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Asst. Vice-President and Vice-Presidents ~~XXXXXX~~ respectively of SHELTER MORTGAGE CORPORATION a Wisconsin corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Asst. V.P. ~~XXXXXX~~ acknowledged that she, as custodian of the corporate seal of said corporation did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 14TH day of OCTOBER, 19 87.

My commission expires February 26, 1989  
Janice H. Strietz  
 Janice H. Strietz, Notary Public  
 Strietz

This instrument drafted by: LISA FLECK  
 Return to: Financial Express Mortgage  
 1375 East Schaumburg Road, #220  
 Schaumburg, IL 60194

Hand follows not page

Property of Cook County Office

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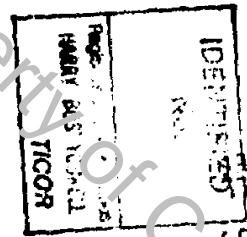
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TICOR TITLE INSURANCE  
69 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
BOX  
235747



HARRISON COURSE  
REGISTERED IN THE OFFICE OF THE  
REGISTRAR OF TITLES  
NOV 13 1971

UNIT 408 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF NOVEMBER, 1971 AS DOCUMENT NUMBER 2,592,936.

AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 2 AND PASSING THROUGH A POINT IN THE WEST LINE OF LOT 2 THAT IS 53.35 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 2, AS MEASURED ALONG THE WEST LINE OF LOT 2) AND ALSO THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 105.62 FEET TO A CORNER IN THE NORTH LINE OF LOT 5; THENCE EAST ALONG THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 63.95 FEET; THENCE SOUTHWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 30 MINUTES 24 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 156.25 FEET TO A POINT IN THE SOUTHERLY LINE OF LOT 5 THAT IS 20.04 FEET SOUTHEASTERLY OF A CORNER IN THE SOUTHERLY LINE OF LOT 5 (AS MEASURED ALONG THE SOUTHERLY LINE OF LOT 5); THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5 FOR A DISTANCE OF 20.04 FEET TO A CORNER IN THE SOUTHERLY LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 FOR A DISTANCE OF 122 FEET TO A POINT IN THE WEST LINE OF LOT 5; THENCE NORTH ALONG THE WEST LINE OF LOT 5 FOR A DISTANCE OF 165.25 FEET TO THE PLACE OF BEGINNING, ALL IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1970, AS DOCUMENT NUMBER 2,536,651, ALL IN COOK COUNTY, ILLINOIS.

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