

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3659351

Handwritten signature
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the
FIRST UNION MORTGAGE CORPORATION

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NIKOLAUS HERSCHA, JR. AND LINDA M. HERSCHA, HIS WIFE
(NAME AND ADDRESS)
1708 ORCHARD ST., DES PLAINES, IL 60018

3659351

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JANUARY 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 3488172 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit

LOT 2 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 7 FEET OF LOT 3 IN BLOCK 7 OF WHITE'S RIVERVIEW ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09-28-109-1800

Office

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP.
has caused these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary, and its corporate seal to be hereto affixed, this 16TH day of JUNE 1987

FIRST UNION MORTGAGE CORPORATION
(FORMERLY AMERICAN PROMPT COMPANY)

By *Alton A. Bonner*
ASST. VICE President ALTON A. BONNER
Karee Fullwood
Secretary KAREE FULLWOOD

FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109

This instrument was prepared by RALEIGH, NC 27619

RELEASE DEED
By Corporation

UNOFFICIAL COPY

CLASS OF PROPERTY:

TO

MAIL TO:

GEOFFREY E. COLE
LE/ ENDR

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rel

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OCT 15 11 1:28
PROPERTY CLERK'S OFFICE
CHICAGO, ILL.



Property of Cook County Clerk's Office

CHICAGO TITLE INS.
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I, DOROTHY P. STARLING, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALTONS A. BONNER personally known to me to be the ASST. VICE President of the FIRST UNION MORTGAGE CORP. a corporation, and KAREN FITZWOOD, personally known to me to be the ASST. Secretary of said corporation, and personally appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of JUNE 19 87

Dorothy P. Starling
NOTARY PUBLIC
4-26-92