CANCELLED NOTE EXHIBITION 83588 also cancello ditate 29/3558-

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3660602

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

OT THE THE PARTY OF AND TO AN ACCOUNTANT ON
THAT GLEN ELL!". SAVINGS AND LOAN ASSOCIATION,
A FEDERAL (ATINGS AND LOAN ASSOCIATION
of the County of and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto DICK. STERK AND BETTY J. STERK, HIS WIFE AND DAVID J.  (NAME AND ADDRESS)
LEE AND SHIRLEY A. LEE, HIS WIFF 17829 BURNHAM, LANSING, ILLINOIS 60438
heirs, legal representatives and assigns, all the light, title, interest, claim, or demand whatsoever
may have acquired in, through, or by a certain MORTG IGE, bearing date the 18TH day of DECEMBER,
19 76 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of page as Document Number, to the premises therein described,
situated in the County of <u>COOK</u> , State of <u>ILLINOIS</u> as follows, to wit:
**SEE ATTACHED**
together with all the appurtenances and privileges thereunto belonging or appending.
Permanent Real Estate Index Number(s): 30-32-100-044
Address(es) of premises: 17829 BURNHAM LANSING, ILLINOIS 60438
WITNESS hand and seal this 30TH day of JUNE 19 87  OARLENE C KUDRON, VICE-PRESIDENT  OARLENE C KUDRON, VICE-PRESIDENT  (SEAL)
STATE OF Ss.
COUNTY OF
STATE OF
No. Katich  Signed, sealed and delivered the said instrument as Signed, free and voluntary act, for the uses and purposes therein set forth.  Syst Pronducing  Memillable  Given under my hand and official seal, this 30.46 day of Jeene 1987.  Reith O. Herhards  Notary Public  Commission expires 27 21, 1987.

FEDERAL SAVINGS AND LOAN ASSOCIATION

AND LOAN ASSOCIATION

STERK AND BETTY J. STERK, HIS WIFE

Lot Seven (7), Lot Eight (8), Lot Nine (9), Lot Ten (10), Lot Eleven (11), Lot Twelve (12), Lot Thirteen (13), Lot Fourteen (14), Lot Fifteen (15), Lot Sixteen (16), Lot Seventeen (17), Lot Fighteen (18), Lot Nineteen (19), Lot Twenty (20) 3660602

All in Block Four (4) in Lansing Terrace, being a Subdivision of that part of the East Half (1/2) of the West Half (1/2) of the Northwest Quarter (1/4) of Section 32, lying North of a straight line running from a point in the Fast line which is 1581.05 feet South of the Northeast corner thoroof to a point in the West line which is 1583.55 feet South of the Northwest corner thereof. of Block 1 "Lansing Gardens" a Subdivision of the East Half (1/2) of the East Half (1/2) of the Northeast Quarter (1/4) of Section 31 and of the East 30.0 feet of the West Half (1/2) of the East Half (1/2) of said Northeast Quarter (1/4) south of the Right of Way of the Pittsburgh, Cincinnati, Chicago and Saint Louis Railroad (except two and one quarter (2-1/4) acres lying in the Southeast corner thereof) also all of the West Half (1/2) of the West Half (1/2) of the Northwest Quarter (1/4) of Section 32 (except the Right of Way of said Railroad) all in Town 36 North, Range 15, $\chi$ East of the Third Principal Meridian, Cook County, Illinois.

Paleno

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