## UNOFFICIAL COPY

Tax Number: 11-19-403-016-1008

Address: 832 Forest Avenue Unit #8

Evanston, IL 60202

UNIT NUMBER & IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY CERTAIN PARTS OF LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION FILE AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF GOOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2856815) OF LOTS 13 TO 16 BOTH INCLUSIVE IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS IN BOOK 4 OF PLATS PAGE 52), IN THE FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL 1), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON A NATIONAL BANKING ASSICIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1976 AND KNOWN AS TRUST NUMBER R-1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 2354378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2879519, AS AMENDED FROM TIME TO TIME, TOGETHER WITH LIS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

## SATISFACTION OF MORTGAGE 3560666

	s, That a certain Mortgage executed by MAURICE BENDER, DIVORCED,
NOT REMARRIED	
*********************	to Lake Mortgage Company, Inc.
· / · · · › · · · · · · · · · · · · · ·	
on Registrar's of	h day of December 19 86 calling for \$ 80,950.00 and recorded No. 86591232 page LR 3574678 Cook County,
in Mortgage Record	No. 86591232, page LR 3574678 Cook County,
State of Wildiams, has	been fully paid and satisfied, and the same is hereby released.
WITNESS	been fully paid and satisfied, and the same is hereby released.  my hand and seal sebis 20th day of July 19.87.  Lake Mortgage Company, Inc.
-	Lugarn, Briston
	Susan M. Bristow, Ace President
• 	Paulette M. Binkley, Assistant Secretar
State of Ludians	1,County, D:
	Before me, the undersigned, a Notary Public in and for said County, this20th
•	day of July 1987 personally appeared Susan Ma.
	Bristow and Paulette M. Binkley, respectively Vice President
	and Assistant Secretary of Lake Mortgage Company, Inc.
	acknowledged the execution of the annexed satisfaction of mortgage.
• •	Mituena my Gund and official sed.  Notary Public.
•	My Commission expires 3-27-88 Yvonne Dickerson
	County of Residence: Lake
	This instrument was prepared by . Susan M. Bristow Lake Mortgage Company, Inc
	MAIUTO, 4000 West Lincoln Highway

· Cook County Clark's Office

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HARRY IPUS) YOURSLE SEE

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