

UNOFFICIAL COPY

3660701

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California, for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby, remise, release, satisfy, convey and Quit Claim unto DANIEL E. BRAUN AND MICHELLE J. BRAUN,

HIS WIFE
heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand, whatsoever it may have acquired, in, through, or by a certain MORTGAGE bearing the date of the 29TH OF NOVEMBER, 19 84, and filed for the record in the REGISTER OF DEEDS, COOK COUNTY of ILLINOIS as DOCUMENT# LR 34 07 572

LOT 90 (EXCEPT THE NORTH 66 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT ONE AND THE NORTHEASTERLY 33 FEET OF LOTS 2, 3, 4, 5, AND 6 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD; ALSO PART OF BLOCK 26 IN EDISON PARK IN THE TOWN OF MAIN, IN COOK COUNTY, ILLINOIS.

09-36-405-008

3660701

IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents to be signed by its VICE President, and attested by its Assistant Secretary and its Corporate Seal to be hereto affixed this 10TH day of MARCH, 19 87

WITNESS:

Elizabeth Marquez
ELIZABETH MARQUEZ
Mary B. Allman
MARY B. ALLMAN

GLENFED MORTGAGE CORPORATION, formerly MERRILL LYNCH MORTGAGE CORPORATION

BY: C. Williamson
C. WILLIAMSON, VICE PRESIDENT
ATTEST: Pam L. Smith
PAM L. SMITH, ASSISTANT SECRETARY

(CORPORATE ACKNOWLEDGEMENT)

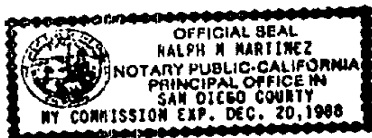
State of CALIFORNIA
County of SAN DIEGO } SS.

On this the 10TH day of MARCH, 1987, before me, RALPH M. MARTINEZ
the undersigned Notary Public appeared C. WILLIAMSON AND PAM L. SMITH

(XX) Personally known to me
() Proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as VICE PRESIDENT & ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Ralph M. Martinez
Notary's Signature RALPH M. MARTINEZ



Hand Title Company TH-600516-06 Aw 11
Legal Allowance Mortgage
Cancelled got
Exhibitor

Review of
the file on
file here

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OCT 20 PM 3:18
HARRY (BUS) YOURELL
REGISTRAR OF TITLES

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REGISTERED TO HARRY (BUS) YOURELL WHITE	IDENTIFIED No.
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Property of Cook County Clerk's Office

LAND TITLE CO,
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE # 11-600516-106