

UNOFFICIAL COPY CONTROP NOT THE MEDICAL COPY OF THE MEDICAL COPY O

A	ssignment	of Mortgage

•••	***		[] E 6 20
For Value Received, Mid-America Mortgage	Corporation, an Il	linois corpo	ration hareby, 🤶
assigns and transfers to OLYMPIC MOR	TGAGE CORPORATION	N.	Nat Car
		philosophist or a rest	Line Spain
			20 表 20
all its right, title and interest in and	l to a certain mortg	age executed	by ROBERTO
SILVA AND DORCAS SILVA, His wife		to Mid-Ameri	ca Mortgage
Corporation, and bearing date the 20TH	date of	OCTOBER	A.D. 19 <u>87</u> ,
and recorded in the office of the Record			
· to Book No.			
on the Q 215 day of Q) Oc7			A.D. 19 <u>87</u>
		•	
Signed theday of	OCTOBER		A.D. 19 87
Signed theday of		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
9	MID-AMER	CICA MORTGAGE	CORPORATION
Ox	By Finds	- Selvel	4
	LINDA SCH	, ,	0
	SECRETARY		್ಲ ಬ
4			33 Sept. 60
			36607
STATE OF ILLINOIS	is.		
COUNTY OF COOK			
On this 20TH day of OCTOBER A.E	. 19 <u>87</u> , befor	e me, the un	dersigned, a
Notary Public in and for COCK	Courty, person	ally appears	dalanda schultz
to me personally known, who	being duly eworn, d	id any thật	XXX/she) is the
SECRETARY of Mid-America Mortgag	a Corporation and t	hat the soal	affixed to the
foregoing instrument is the corporate se	al of said corporer	ion and that	said instrument
was signed and sealed on behalf of said	corporation by auth	ordry of its	Board of
Directors, and the said LINDA SCHULTS	Ą	cknowledged	the execution
of said instrument to be the voluntary a	ct and deed of said	Mid-America	Mortgage
Corporation, by it voluntarily done and	executed.	()~	
Witness my hand and notarial seal the da	v and year last abo	ve written	
ing matte with the strawn beam till out			C
·	The Sh	سيكس	7(2)
	Notary Public in an MY COMMISSION EXPIR	d for said C	ounty, & State
	MI COMMISSION EXAIN	BG: 4/17/00	

THIS INSTRUMENT PREPARED BY: SUSAN L. NEUMAN

LOT 21 IN BLOCK 1, IN STATE LINE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 26-17-204-019, Volume 300.

S. Avenue"B" chigo.

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HID-AMERICA MORIGAGE CORPORATION

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ASSIGNMENT OF MORTGAGE woll

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Recording Fee, \$

After recording, return to: HID-AMERICA MORICAGE CORPORATION
7667 MEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

INTERCOUNTY THEE CO. OF ILLINOS. 120 WEST MADISON

7.7

51156897

BOX 97.

HYSSA - BOZ. ACANET

DENTIFIED