

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 6801 S. Halsted Avenue, Chicago, Illinois 60620, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 6505449

3660878

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD J. STANCZAK, DIVORCED AND NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2794257 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

PERMANENT TAX NO.  
PROPERTY ADDRESS:

07-07-200-082 -1086  
1647 CORNELL DR. #20D  
HOFFMAN ESTATES, ILLINOIS

60194

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of DECEMBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Judicial A. Keene*  
Assistant Secretary

*Maria De Falco*  
Loan Servicing Officer

LOAN SERVICING OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

*Maria De Falco*  
Notary Public

THIS TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to: *FRANC Hines*  
MR. *RICHARD J. STANCZAK*  
*31 PARK & SHOP Center*  
1647 CORNELL DR. #20D  
*Elk Grove Village*  
HOFFMAN ESTATES, ILL. 60194

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED

3660878

# UNOFFICIAL COPY

IN DUPLICATE

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HARRY (JUS) YOUNG  
REGISTERAR OF TITLES  
1981 OCT 21 AM 11:04

REGISTERAR OF TOWNSHIP TITLES
HARRY BUS TOBRELL
611

GREATER ILLINOIS  
TITLE COMPANY

BOX 116  
# C-3382

Property of Cook County Clerk's Office



LOW SERVING OFFICER

Unit 20<sup>th</sup> as delineated on a survey attached to and made part of a Declaration of Condominium Ownership registered on the 21st day of December, 1973, as Document Number 2732577 and recorded on the same day as Document Number 22578336;

and,

an undivided 59.172% interest (except the units delineated and described in said survey) in and to the following described premises: Out Lot 7 and Lots 1 through 39, both inclusive, in Peter Robin Farms Unit 3, being a subdivision of part of the east half of Section 7, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat of Subdivision recorded April 24, 1973 as Document Number 22299741 and registered on October 17, 1973 as Document Number 2722049.

3660878

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

NOT FROM 2ND TO 1ST JAMES  
COOK COUNTY CLERK'S OFFICE